

Fannett-Metal School District  
Willow Hill, Pennsylvania 17271  
Regular Meeting, Tuesday, May 5, 2026  
High School Library – 6:00 p.m.

**Please notify Board Secretary if you are unable to attend.**

AGENDA

VISITORS – If you wish to address the Board, please complete, and submit the Public Request to Address the Board form and submit to Board Secretary. Thank you.

**OPENING BUSINESS**

1. Call to Order by the President
2. Pledge of Allegiance
3. Positive Comments
4. Approval of the minutes of April 14, 2026 Board Meeting. -----
5. Approval of the minutes of April 28, 2026 Work Session. -----
6. Financial Reports
  - Treasurer’s Report
  - Approval of Invoices -----
  - Cafeteria Account Report
  - Activity Account Report -----
7. Public Comment – (3-minute limit per person – 21-minute total public comment)
8. Administrative Reports

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**DISCUSSION:**

**BOARD COMMITTEE REPORTS:**

- Building and Grounds Report
- Finance Committee Report
- Policy and Personnel Committee Report
- Transportation Committee Report

## OLD BUSINESS

### A. Policies

Approval is sought for the second reading of the following policies: -----

Policy 140	Charter Schools
Policy 221	Dress and Grooming
Policy 236.1	Threat Assessment
Policy 325	Dress and Grooming
Policy 332	Working Periods
Policy 619	District Audit
Policy 810	Transportation

## NEW BUSINESS

### 1. Personnel

#### A. Summer Work Schedule

Approval is sought to allow a four (4) ten-hour work week during the summer months effective June 1, 2026 – August 5, 2026.

#### B. Retirement Resignation

Approval is sought to accept the retirement resignation of Freda Dorand from her position as K-12 Music Teacher effective June 1, 2026.

#### C. Permission to Transfer

Approval is sought to transfer Mrs. Tina Atherton from the Elementary Secretary position to Administrative Secretary to the Superintendent which includes Child Accounting Coordinator, PIMS Coordinator and Transportation Coordinator effective July 1, 2026.

#### D. Permission to Advertise and Interview

Administration requests permission to advertise and interview for the following positions:

Elementary Secretary  
K-12 Music Teacher

#### E. Board Secretary

Approval is sought to appoint Tina Neil as Board Secretary effective July 1, 2026, to fill the unexpired four-year term of Sandra Bloom (July 1, 2025 through June 30, 2029) at an annual compensation of \$2,000.

F. School Psychologist Evaluations

- a. Approval is sought to contract with Megan Thomas, School Psychologist, for psychological evaluations and re-evaluations for the 2026-2027 school year on an as needed basis at a cost of \$900 per evaluation (\$150 less than 2025-2026) and \$75 for re-evaluations (\$375 less than 2025-2026).
- b. Approval is sought to contract with Christine Chrostowski, School Psychologist, for psychological evaluations, re-evaluations for the 2026-2027 school year on an as needed basis at a cost of \$1,000 per evaluation (same as 2025-2026) and \$90 per re-evaluations (same as 2025-2026) and \$1,300 per evaluation that includes a Functional Behavioral Assessment (FBA).

G. Course Pre-Approval

Approval is sought for the following course requests:

Ashley August	Instruction for Students with Autism Spectrum Disorder Starting June 29, 2026
Ashley August	Instruction for Students with Low Incidence Disabilities Starting August 24, 2026
Ashley August	Applied Behavior Analysis/Positive Behavior Supports Starting August 24, 2026
Fisher Hobble	Brain Based Strategies for Literacy Learners Experiencing Difficulties Starting June 29, 2026
Fisher Hobble	Social and Emotional Development Starting May 18, 2026
Ronda Stepler	AI Leadership and Innovation Starting July 5, 2026
Ronda Stepler	AI Ethics, Human and Social Issues Starting August 30, 2026
Tristen Wingerd	Special Topics in APA Starting May 30, 2026
Tristen Wingerd	Physical Activity and Disability Lifespan Starting June 1, 2026

H. Resignation

Approval is sought to accept Freda Dorand's resignation as chorus and band advisor effective August 14, 2026.

I. Permission to Hire

The administration requests permission to hire \_\_\_\_\_ as a \_\_\_\_\_ for the 2026-2027 school year at a Bachelors Certification, Step 1, at a salary of \$49,300. Continued employment is contingent upon obtaining PDE certification in School Counseling.

J. Extended Contract Services

Approval is sought for extended contract services for five days over the 2026 summer break at per diem for Michelle Moore, MS/HS Guidance Counselor.

## 2. Curriculum

### A. Letter of Agreement

Approval is sought to enter into a Letter of Agreement between TrueNorth Wellness Services and the Fannett-Metal School District for the designated period of June 1, 2026 through June 1, 2027.

### B. List of Graduates

Approval is sought for the list of names to be included in the Graduating Class of 2026 contingent upon each student satisfactorily completing all graduation requirements:

Lily Bair	Jack Beaumont	Timothy Bender
Mason Burchfield	Orynn Church	Gabriella Cluck
Zavier Dehart	Harleigh Detweiler	Logan Hall
Kaydince Hampton	Krystalyn Hasenbuhler	Caylee Helman
Camellia Holthaus	Sawyer Johnson	Spencer Kline
Kristian Koser	Finn McGee	Colton Myers
Noah Naugle	Alexis Pyles	Cole Pyles
Masin Rosenberry	Hannah Shaffer	Isabella Simpson
Taylor Thompson	Kayden Umbrell	

### C. NJROTC Memorandum of Understanding

Approval is sought to enter a Navy Junior Reserve Officers Training Corp Memorandum of Understanding with Chambersburg Area School District. By entering into the agreement, the district would be obligated to pay \$2,100 per seat per year for up to three seats if any student participates in the program.

### D. Field Trip Request

Approval is sought for the following field trip request:

FM Ag Club – Sinoquipe Scout Reservation, Ft. Littleton, PA – May 28, 2026 – Paid by FM Ag Club  
4<sup>th</sup> Grade – Franklin County Ag Institute – September 25, 2026 – Paid by Bill Swailes  
Class of 2027 – Virginia Beach – April 10 – 14, 2027 – Paid by the Class of 2027

### E. Flexible Instruction Days (FID)

Approval is sought for a Resolution Supporting Act 64 for the Fannett-Metal School District's Flexible Instruction Day (FID) Program.

### F. School Reconfiguration

Approval is sought to request the Department of Education to reconfigure the Fannett-Metal Elementary School from a K-5 building to a PK-5 building. Window for application opens May 4, 2026.

G. Science Curriculum

Approval is sought to adopt Mystery Science, K-5 science curriculum at a cost of \$12,685.00.

3. Building and Grounds

A. Building Use Request

Approval is sought for the following building use requests:

- a. Community Prayer Group to use the school grounds for prayer walk on Sunday, August 16, 2026, from 12:00 p.m. – 8:00 p.m.
- b. Path Valley Softball to use the softball field for summer league softball from May 2026 through July 2026

4. Policy

No action needed.

5. Budget and Finance

A. Franklin County Career and Technology Center Budget

Approval is sought for the Franklin County Career and Technology Center's Proposed General Fund Budget for the 2026-2027 school year. Fannett-Metal School District's share is \$210,840 which is an increase of \$14,391. -----

B. Districtwide Substitute

Approval is sought to utilize a dedicated districtwide substitute through ESS for the 2026-2027 school year.

C. Preliminary General Fund Budget

Approval is sought for the Preliminary 2026-2027 General Fund Budget for the Fannett-Metal School District which includes revenues of \$9,767,967 and expenditures of \$9,767,967. -----

D. Designation of Depositories

Approval is sought for the following depositories:

Path Valley Office of Juniata Valley Bank as depository for all general accounts  
Juniata Valley Bank as payroll account depository  
Juniata Valley Bank and PSLDLAF (PA School District Liquid Asset Fund) as reserve funds depositories

## **Dates To Remember**

May 6, 2026 – Athletic Banquet – 6:00 p.m.

May 29, 2026 – Last day of school

May 29, 2026 – Graduation – 7:00 p.m.

## **REPORTS**

1. Learning Center/LIU Report
2. Franklin County Career and Technology Center Joint Operating Committee Report
3. Safety Committee Report

## **ADJOURNMENT**