| Page 1.  | - Section 1: General Information |                 |            | Ver 2                          |
|--|----------------------------------|-----------------|------------|--------------------------------|
|  |                                  |                 |            | ver 2                          |
| LEA Name:  | LEA & School Information         |                 |            |                                |
|  | SS III                           | annett-Metal SD |            | et The consequence of the con- |
| LEA AUN:   |                                  | 112282004       |            |                                |
| School Name:   | Fa                               | nnett-Metal MS  |            |                                |
| School Number:   |                                  | 7508            |            |                                |
|  | School Enrollment Data           | W == 1,0        | 38 19      |                                |
|  | Grade                            | Boys            | Girls      | Total                          |
|  | 7th                              | 18              | 19         | 37                             |
|  | 8th                              | 27              | 22         | 49                             |
|  | 9th                              | 0               | 0          | 0                              |
|  | 10th                             | 0               | 0          | 0                              |
|  | 11th                             | 0               | 0          | 0                              |
|  | 12th                             | 0               | 0          | 0                              |
| 。  | Total                            | 45              | 41         | 86                             |
|  | Contact Information              | II. Sie II. VII | - BIII     |                                |
| Name of LEAs Title IX Compliance Officer:                                | David Burkett                    |                 |            |                                |
| Telephone Number:  | 717-349-3011                     |                 |            | Extension:                     |
| Email Address:   | burkettd@fmtigers.org            |                 |            |                                |
| Name of Individual Completing This Form:                                 | Tina Neil                        | <del></del>     |            | <del></del>                    |
| Telephone Number:  | 717-349-3073                     |                 |            | Extension:                     |
| Email Address:   | neilt@fmtigers.org               |                 |            |                                |
| Inter  | rscholastic Team Sponsorship     |                 | R - Siller |                                |
| Does This School Sponsor Any Interscholastic Athletic Teams? (Yes or No) |                                  | Yes             | 110        |                                |



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|                         |            |            |         |  |               | TE         | АМ М               | IEMB   | ERSHIP                           |                     |                            |   |           |                               |     |             |   |          |                     |                  |
|-------------------------|------------|------------|---------|--|---------------|------------|--------------------|--------|----------------------------------|---------------------|----------------------------|---|-----------|-------------------------------|-----|-------------|---|----------|---------------------|------------------|
| Sport                   | Boys/Girls | Level      |         | umber of Par<br>y Of The First S<br>Competition) | cheduled Team | 2002000000 | son(s) T<br>Compet |        |                                  |                     | History<br>YYY, e.g. 1955) |   | 223042.31 | Fotal Nu<br>petition<br>Per S |     | No Petrolin | 100000000000000000000000000000000000000 | petition | umber ons Playenson | DOMESTIC STREET, |
|                         | Bo         |            | Boys    | Girls  | TOTAL         | F          | w                  | s      | Year<br>Established <sup>1</sup> | Year of<br>Demotion | Year of<br>Elimination     | Year of Reinstatement                   | F         | w                             | s   | Total       | F                                       | w        | S                   | Total            |
| Baseball                | Boys       | Varsity    |         | 1 2 2  | 0             | 787        |                    |        | TO STATE                         |                     | <b>W</b>                   | 1017013                                 | 750       | I. E                          |     | 0           | \$(Jul.)                                |          | の記集                 | 0                |
| Basketball              | Boys       | Varsity    |         |  | 0             |            |                    |        |                                  |                     |                            |   |           |                               |     | 0           |   |          |                     | 0                |
| Bowling                 | Boys       | Varsity    | T MIT   | XEV.   | 0             |            | F ©                |        | 2 30 1                           |                     | II =                       | Silva (Marille                          | PGA.      | 2 %                           | 17% | 0           |   |          | Wests.              | 0                |
| Cross Country           | Boys       | Varsity    |         |  | 0             |            |                    |        |                                  |                     |                            |   |           |                               |     | 0           |   |          |                     | 0                |
| Football                | Boys       | Varsity    |         | II =   | 0             | #          |                    | 130    | JIL.                             | П                   |                            | _====================================== | 135       | 7 1                           |     | 0           | W11240                                  |          | Man                 | 0                |
| Golf                    | Boys       | Varsity    |         |  | 0             |            |                    |        |                                  |                     |                            |   |           |                               |     | 0           |   |          |                     | 0                |
| Lacrosse                | Boys       | Varsity    |         | 1  | 0             | 31         |                    |        |                                  |                     |                            | 36 ##                                   | 0         | Ξ.                            |     | 0           |   | -        | W                   | 0                |
| Rifle                   | Boys       | Varsity    |         |  | 0             |            |                    |        |                                  |                     |                            |   |           |                               |     | 0           |   |          |                     | 0                |
| Soccer                  | Boys       | Varsity    |         | X  | 0             |            |                    |        | =                                |                     | 8                          |   | -115.     | (0 P3                         |     | 0           |   |          |                     | 0                |
| Swimming and Diving     | Boys       | Varsity    |         |  | 0             |            |                    |        |                                  |                     |                            |   |           |                               |     | 0           |   |          |                     | 0                |
| Tennis                  | Boys       | Varsity    |         | C  | 0             | - II       |                    |        | T:                               |                     | ×                          |   | 10        | 6 0                           |     | 0           |   | III CON  | 1100                | 0                |
| Track & Field (Indoor)  | Boys       | Varsity    |         |  | 0             |            |                    |        |                                  |                     |                            |   |           |                               |     | 0           |   |          |                     | 0                |
| Track & Field (Outdoor) | Boys       | Varsity    | _       | 9335   | 0             | 8,708      | -                  | - 21   |                                  |                     |                            |   |           | 1 22                          | 230 | 0           | 1164_=                                  | _ 1      | ******              | 0                |
| Volleyball              | Boys       | Varsity    |         |  | 0             |            |                    |        |                                  |                     |                            | _                                       |           |                               |     | 0           |   |          |                     | 0                |
| Water Polo              | Boys       | Varsity    |         | 1 = -  | 0             |            |                    |        |                                  |                     |                            | 34 HE 315                               |           | 4 7                           | 11: | 0           | M YELL                                  | =77      | 1 100000            | 0                |
| Wrestling               | Boys       | Varsity    |         |  | 0             |            |                    |        |                                  |                     |                            |   |           |                               |     | 0           |   |          |                     | 0                |
| Baseball                | Boys       | Jr Varsity |         | 1  | 0             | 1.4        | 1                  |        | 24 05-                           | .00                 |                            | 1500H 2H                                |           | 3                             |     | 0           |   |          | 44                  | 0                |
| Basketball              | Boys       | Jr Varsity |         |  | 0             |            |                    |        |                                  |                     |                            |   |           |                               |     | 0           |   |          |                     | 0                |
| Bowling                 | Boys       | Jr Varsity | _ = 3   | T  | 0             |            | = 8                |        |                                  | 1                   | £                          |   |           | 1 10                          |     | 0           | J'E                                     | A TOPY   | 4.44                | 0                |
| Cross Country           | Boys       | Jr Varsity |         |  | 0             |            |                    |        |                                  |                     |                            |   |           |                               |     | 0           |   |          |                     | 0                |
| Football                | Boys       | Jr Varsity | HIN MER | E Bella se-                                      | 0             |            | 82%(4)             | 01 735 | - 5 II-A                         | Internal lies       | 2 5                        | e-herres/kil                            | :1:::     | 1 1                           |     | 0           | - In                                    | W= 1     | 1                   | 0                |
| Golf                    | Boys       | Jr Varsity |         |  | 0             |            |                    |        |                                  |                     |                            |   |           |                               |     | 0           |   |          |                     | 0                |
| Lacrosse                | Boys       | Jr Varsity |         |  | 0             |            |                    |        |                                  |                     |                            |   | == 22     |                               | 1   | 0           | 86 M                                    |          | 22.53               | 0                |
| Rifle                   | Boys       | Jr Varsity |         |  | 0             |            |                    |        |                                  |                     |                            |   |           |                               |     | 0           |   |          |                     | 0                |

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Page 2 - Section 1: Team Information

|                         |            |            |                | 1000   |               | TE           | AM M                | EMB  | ERSHIP                           |                     |                            |  |  |                               |                                       |  |         |                             |                | 1     |
|-------------------------|------------|------------|----------------|--|---------------|--------------|---------------------|------|----------------------------------|---------------------|----------------------------|--|--|-------------------------------|---------------------------------------|--|---------|-----------------------------|----------------|-------|
| Sport                   | Boys/Girls | Level      |                | umber of Par<br>y Of The First S<br>Competition) | cheduled Team |              | son(s) T<br>Compete |      |                                  |                     | History<br>YYY, e.g. 1955) |  | 100  | Total Nu<br>petition<br>Per S |                                       | Charles and the Control of the Contr | 100     | Total Nu<br>petition<br>Sea |                |       |
|                         | 89         |            | Boys           | Girls  | TOTAL         | F            | w                   | s    | Year<br>Established <sup>1</sup> | Year of<br>Demotion | Year of<br>Elimination     | Year of<br>Reinstatement   | F  | w                             | S                                     | Total  | F       | w                           | S              | Total |
| Soccer                  | Boys       | Jr Varsity | Hun-serial     | Turk ve fir                                      | 0             | - 30         |                     |      | t danne de car                   |                     |                            | Massy man  | NED.   | 200                           | is the last                           | 0  | Sale of | menta                       | per live       | 0     |
| Swimming and Diving     | Boys       | Jr Varsity |                | The second                                       | 0             |              |                     | AL.  | 12000 3000                       |                     |                            |  | SAC-   |                               | E 67                                  | 0  |         | A. D                        | Subt           | 0     |
| Tennis                  | Boys       | Jr Varsity | FI ER B        | Sp. Era  | 0             | THE STATE OF |                     | 8    |                                  |                     | The same                   |  |  | 32.13                         |                                       | 0  | EX      |                             |                | 0     |
| Track & Field (Indoor)  | Boys       | Jr Varsity |                | 表。数据:  | 0             | 100          | 激活                  | 551  |                                  |                     |                            |  | 5.53   | 報告                            | Tio                                   | 0  | 144     | (all)                       | 453            | 0     |
| Track & Field (Outdoor) | Boys       | Jr Varsity |                | APP NEW  | 0             |              |                     |      | 10.50                            |                     | Marin In                   |  |  |                               | 1955                                  | 0  | Phone   |                             | 188            | 0     |
| Volleyball              | Boys       | Jr Varsity | 10 Sec. 10 V   | Tarana and                                       | 0             |              |                     |      |                                  |                     | Palakai                    | Senattra 1   | 1150   | 11.0%                         | 512                                   | 0  | 144     | W. Str. B.                  | 3100           | 0     |
| Water Polo              | Boys       | Jr Varsity |                | A TOTAL TOTAL                                    | 0             | WWW.         | Dispositi           | Tool | Take to love                     | Market News         |                            |  | DESCRIPTION OF THE PERSON OF T | aken.                         |                                       | 0  |         |                             | 17.34          | 0     |
| Wrestling               | Boys       | Jr Varsity |                | in Sec. 12                                       | 0             | Dick         | ALC: NO             | 100  | r direction                      |                     | Profession 1               | STABILITY TO A   | 442  | 35.10                         | 1/3052                                | 0  |         | (0.00)                      | aria           | 0     |
| Baseball                | Boys       | Freshman   |                |  | 0             |              |                     |      |                                  |                     |                            |  |  |                               |                                       | 0  |         |                             |                | 0     |
| Basketball              | Boys       | Freshman   |                |  | 0             | 100          |                     |      |                                  |                     |                            |  | erts   |                               |                                       | 0  | Tree on | THE LE                      | Aught          | 0     |
| Bowling                 | Boys       | Freshman   |                |  | 0             |              |                     |      |                                  |                     |                            |  |  |                               |                                       | 0  |         |                             |                | 0     |
| Cross Country           | Boys       | Freshman   | - 19.72<br>- 1 |  | 0             |              |                     |      | and the party of                 |                     |                            |  |  |                               | 11,75                                 | 0  |         |                             |                | 0     |
| Football                | Boys       | Freshman   |                |  | 0             | No.          |                     |      |                                  |                     |                            |  |  |                               |                                       | 0  |         |                             | 13/17/<br>1988 | 0     |
| Golf                    | Boys       | Freshman   |                | lp.  | 0             |              |                     |      |                                  |                     |                            |  |  |                               |                                       | 0  |         | TO US                       |                | 0     |
| Lacrosse                | Boys       | Freshman   |                |  | 0             |              |                     |      |                                  |                     |                            |  |  | W.                            | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 0  |         | STACE.                      |                | 0     |
| Rifle                   | Boys       | Freshman   |                |  | 0             |              | -25 T               |      |                                  |                     |                            | Fig. 75.   | VA#<br>133.77  | e i                           | e su                                  | 0  |         | 1-05<br>Tuning              | reco.k         | 0     |
| Soccer                  | Boys       | Freshman   |                |  | 0             | 1            |                     |      |                                  |                     |                            |  |  |                               |                                       | 0  |         |                             |                | 0     |
| Swimming and Diving     | Boys       | Freshman   |                |  | 0             |              |                     |      | -4                               | 2514.4.4            | *                          | TRANCE OF THE PARTY OF THE PART | 01   | AC.                           |                                       | 0  |         | 6YA                         | 15 4972        | 0     |

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School: Fannett-Metal MS - 7508

|                         | 3          |           |   |  |               | TE               | AM M               | ЕМВІ | ERSHIP                           |                     |                                       |                       |                | Spil (                        |         |       |                 |                             |          |                     |
|-------------------------|------------|-----------|---|--|---------------|------------------|--------------------|------|----------------------------------|---------------------|---------------------------------------|-----------------------|----------------|-------------------------------|---------|-------|-----------------|-----------------------------|----------|---------------------|
| Sport                   | Boys/Girls | Level     |   | lumber of Par<br>ay Of The First S<br>Competition) | cheduled Team | \$3638000 within | son(s) T<br>Compet |      |                                  |                     | History<br>YYY, e.g. 1955)            |                       | 10/16/20 10:00 | Fotal No<br>petition<br>Per S |         |       | 34202306-005    | Fotal Nu<br>petition<br>Sea | s Playe  | South North Control |
|                         | Bo         |           | Boys                                    | Girls  | TOTAL         | F                | w                  | S    | Year<br>Established <sup>1</sup> | Year of<br>Demotion | Year of<br>Elimination                | Year of Reinstatement | F              | w                             | s       | Total | F               | w                           | S        | Total               |
| Tennis                  | Boys       | Freshman  | W = E                                   |  | 0             | 1                |                    |      |                                  | 0                   |                                       |                       | 6) G           |                               |         | 0     |                 | V 22                        |          | 0                   |
| Track & Field (Indoor)  | Boys       | Freshman  |   |  | 0             |                  |                    |      |                                  |                     |                                       |                       |                |                               |         | 0     |                 |                             |          | 0                   |
| Track & Field (Outdoor) | Boys       | Freshman  |   |  | 0             | - 1              | î                  | q    | 1. 1/                            | Y                   | 11                                    | 4.15 T V              | 125()          | K K                           |         | 0     | <sub>2</sub> II | m y                         |          | 0                   |
| Volleyball              | Boys       | Freshman  |   |  | 0             |                  |                    |      |                                  |                     |                                       |                       |                |                               |         | 0     |                 |                             |          | 0                   |
| Water Polo              | Boys       | Freshman  |   |  | 0             | i i              | 1                  |      |                                  | _=                  | # # # # # # # # # # # # # # # # # # # | 71 July 1             | Q.             | 11                            | Ami Crz | 0     | <u>a</u> a      | 225 =                       | _S.2     | 0                   |
| Wrestling               | Boys       | Freshman  |   |  | 0             |                  |                    |      |                                  |                     |                                       |                       |                |                               |         | 0     |                 |                             |          | 0                   |
| Baseball                | Boys       | 8th Grade | 13                                      |  | 13            |                  | l V                | Yes  | 2003                             |                     | 2011                                  | 2012                  | 2.             | 0.1                           | 11      | 11    |                 | 藍                           | 11       | 11                  |
| Basketball              | Boys       | 8th Grade | 11                                      |  | 11            |                  | Yes                |      | 1957                             |                     | 2011                                  | 2013                  |                | 17                            |         | 17    |                 | 14                          |          | 14                  |
| Bowling                 | Boys       | 8th Grade |   |  | 0             | 7                | 1                  | 1    |                                  |                     |                                       | III S                 |                | 76 IS                         |         | 0     |                 | j                           | arrials. | 0                   |
| Cross Country           | Boys       | 8th Grade |   |  | 0             |                  |                    |      |                                  |                     |                                       |                       |                |                               |         | 0     |                 |                             |          | 0                   |
| Football                | Boys       | 8th Grade |   |  | 0             |                  |                    |      |                                  | 2                   |                                       | - N - 1               | S              |                               |         | 0     |                 |                             |          | 0                   |
| Golf                    | Boys       | 8th Grade |   |  | 0             |                  |                    |      |                                  | ·                   |                                       |                       |                |                               |         | 0     |                 |                             |          | 0                   |
| Lacrosse                | Boys       | 8th Grade | _====================================== | IA === At  | 0             |                  | oesii              | =18  | 2000 all a                       | _ 117               | 453=                                  | I SILI                | =              | 11 6                          |         | 0     |                 |                             | 7/33     | 0                   |
| Rifle                   | Boys       | 8th Grade |   |  | 0             |                  |                    |      |                                  |                     |                                       |                       |                |                               |         | 0     |                 |                             |          | 0                   |
| Soccer                  | Boys       | 8th Grade | 17                                      | 5  | 22            | Yes              | ļ                  | 4    | 2004                             | 1                   | 2011                                  | 2012                  | 12             |                               |         | 12    | 11              | = 500                       | 8.4      | 11                  |
| Swimming and Diving     | Boys       | 8th Grade |   |  | 0             |                  |                    |      |                                  |                     |                                       |                       |                |                               |         | 0     |                 |                             |          | 0                   |

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|                         |            | CAR HEIGH |           | Marie III  | The same      | TE     | AM M               | IEMB | ERSHIP                           |                     |                                   |   |                |                               |       |   |                   | Buelli                     |                |  |
|-------------------------|------------|-----------|-----------|--|---------------|--------|--------------------|------|----------------------------------|---------------------|-----------------------------------|---|----------------|-------------------------------|-------|---|-------------------|----------------------------|----------------|--|
| Sport                   | Boys/Girls | Level     |           | umber of Par<br>y Of The First S<br>Competition) | cheduled Team | 100000 | son(s) T<br>Compet |      |                                  |                     | <b>History</b><br>YYY, e.g. 1955) |   |                | Fotal Nu<br>petition<br>Per S |       | State of the last |                   | otal Nu<br>petition<br>Sea | s Playe        | STATE OF THE OWNER, TH |
|                         | Bo         |           | Boys      | Girls  | TOTAL         | F      | w                  | 5    | Year<br>Established <sup>1</sup> | Year of<br>Demotion | Year of<br>Elimination            | Year of Reinstatement   | F              | w                             | s     | Total   | F                 | w                          | s              | Total  |
| Tennis                  | Boys       | 8th Grade |           |  | 0             |        |                    |      |                                  |                     |                                   |   |                |                               |       | 0   | Eros              |                            |                | 0  |
| Track & Field (Indoor)  | Boys       | 8th Grade |           |  | 0             | F4 1   |                    |      |                                  | M                   |                                   |   |                | T.                            |       | 0   | Albania<br>Months | 100                        |                | 0  |
| Track & Field (Outdoor) | Boys       | 8th Grade |           |  | 0             | 2      |                    |      |                                  |                     |                                   |   |                |                               |       | 0   |                   |                            |                | 0  |
| Volleyball              | Boys       | 8th Grade |           |  | 0             |        |                    | 36-W |                                  |                     |                                   | grander to  | U.S.           |                               |       | 0   | 10.75             | 14.4                       | rigio<br>etchi | 0  |
| Water Polo              | Boys       | 8th Grade |           |  | 0             |        |                    |      |                                  |                     | -                                 |   |                |                               |       | 0   |                   |                            |                | 0  |
| Wrestling               | Boys       | 8th Grade |           | ALL OF   | 0             |        |                    |      | To a second                      |                     | - STANTA                          |   |                |                               | i i   | 0   | 2 127             | 5.54H                      |                | 0  |
| Baseball                | Boys       | 7th Grade |           |  | 0             |        |                    |      |                                  |                     |                                   |   |                |                               |       | 0   |                   |                            |                | 0  |
| Basketball              | Boys       | 7th Grade |           |  | 0             | 78     |                    |      |                                  |                     |                                   | med of the  | Taus .         |                               |       | 0   |                   |                            | de Care Sa     | 0  |
| Bowling                 | Boys       | 7th Grade |           |  | 0             |        |                    |      |                                  |                     |                                   |   | Maria<br>Maria |                               |       | 0   |                   |                            |                | 0  |
| Cross Country           | Boys       | 7th Grade | THE VALUE |  | 0             |        |                    |      |                                  |                     |                                   | - 4   | 70 B           |                               |       | 0   |                   | Marine.                    |                | 0  |
| Football                | Boys       | 7th Grade |           |  | 0             |        |                    |      |                                  | * - 4               |                                   |   |                |                               |       | 0   |                   |                            |                | 0  |
| Golf                    | Boys       | 7th Grade |           |  | 0             |        |                    | 3    | 5 - 102                          | No.                 |                                   |   | 19 3 A         |                               |       | 0   | VIII.             |                            | 100            | 0  |
| Lacrosse                | Boys       | 7th Grade |           |  | 0             |        |                    |      |                                  |                     |                                   |   |                |                               |       | 0   |                   |                            |                | 0  |
| Rifle                   | Boys       | 7th Grade |           |  | 0             |        |                    |      | 卡的电影                             |                     |                                   | CALL STATE OF THE |                |                               | 70.30 | 0   |                   |                            |                | 0  |
| Soccer                  | Boys       | 7th Grade |           |  | 0             |        |                    |      |                                  | 2000                |                                   |   |                |                               |       | 0   |                   |                            |                | 0  |

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|                         |            |           |          |  |               | TE            | AM M               | IEMB | ERSHIP                           | PART IS THE         |                            |                          |                    |                               | NAME OF THE PARTY |                  |                |                            |                   |  |
|-------------------------|------------|-----------|----------|--|---------------|---------------|--------------------|------|----------------------------------|---------------------|----------------------------|--------------------------|--------------------|-------------------------------|---|------------------|----------------|----------------------------|-------------------|--|
| Sport                   | Boys/Girls | Level     |          | umber of Par<br>y Of The First S<br>Competition) | cheduled Team | 244,540CSH009 | son(s) T<br>Compet |      |                                  |                     | History<br>YYY, e.g. 1955) |                          | - PATRICING COLUMN | Fotal No<br>petition<br>Per S |   | 198-1997-00-1900 | 13,700,600,000 | otal Nu<br>petition<br>Sea | s Playe           | MIN. STATE STATE OF THE PARTY O |
|                         | Во         |           | Boys     | Girls  | TOTAL         | F             | w                  | S    | Year<br>Established <sup>1</sup> | Year of<br>Demotion | Year of<br>Elimination     | Year of<br>Reinstatement | F                  | w                             | s   | Total            | F              | w                          | s                 | Total  |
| Swimming and Diving     | Boys       | 7th Grade |          |  | 0             |               |                    |      |                                  |                     |                            |                          |                    |                               |   | 0                |                |                            |                   | 0  |
| Tennis                  | Boys       | 7th Grade | =224 === |  | 0             |               | 3545 110           |      |                                  |                     |                            |                          |                    |                               | 11440   | 0                | EOE            |                            | one.              | 0  |
| Track & Field (Indoor)  | Boys       | 7th Grade |          |  | 0             |               |                    |      |                                  |                     |                            |                          |                    |                               |   | 0                |                |                            |                   | 0  |
| Track & Field (Outdoor) | Boys       | 7th Grade |          |  | 0             | 11            |                    |      |                                  |                     | l l                        | 0                        |                    | T T                           |   | 0                |                | 1,                         | ====              | 0  |
| Volleyball              | Boys       | 7th Grade |          |  | 0             |               |                    |      |                                  |                     |                            |                          |                    |                               |   | 0                |                |                            |                   | 0  |
| Water Polo              | Boys       | 7th Grade |          | # _ I  | 0             | Ė             |                    | = =  |                                  |                     |                            | 20041/                   | 10181<br>=<br>1    | 1). (2)<br>(3)                |   | 0                | _              | # 54                       | Edinor<br>Section | 0  |
| Wrestling               | Boys       | 7th Grade | i        |  | 0             |               |                    |      |                                  |                     |                            |                          |                    |                               |   | 0                |                |                            |                   | 0  |
| Basketball              | Girls      | Varsity   |          | b  | 0             | _ 3           |                    | _    |                                  | e== ×               | 1                          | × = _ J _                |                    | 11 2                          |   | 0                | _ =            |                            | 1007              | 0  |
| Bowling                 | Girls      | Varsity   |          |  | 0             |               |                    |      |                                  |                     |                            |                          |                    |                               | $oxed{oxed}$  | 0                |                |                            |                   | 0  |
| Competitive Spirit      | Girls      | Varsity   |          | Sean -   | 0             | - 11          | -                  |      |                                  |                     | )                          | 25000                    | 7251               | 1 4                           | _   | 0                |                |                            | 2765              | 0  |
| Cross Country           | Girls      | Varsity   |          |  | 0             | <u> </u>      |                    |      |                                  |                     |                            |                          |                    |                               |   | 0                |                |                            |                   | 0  |
| Field Hockey            | Girls      | Varsity   |          | П  | 0             |               |                    | ∋    | 5                                | 10504-41            | -                          | 30                       |                    |                               |   | 0                | III E IV       | III Esti                   | 10.576            | 0  |
| Golf                    | Girls      | Varsity   |          |  | 0             |               | <u></u>            |      |                                  |                     |                            |                          |                    | <u> </u>                      |   | 0                |                |                            |                   | 0  |
| Gymnastics              | Girls      | Varsity   | _        | == =#  | 0             | 3             | - 1                |      |                                  |                     |                            | - 111 - 112 - 112 - 11   | -11                | 11 %                          | 1 110   | 0                | richi esc      |                            | 52,65             | 0  |
| Lacrosse                | Girls      | Varsity   |          |  | 0             |               |                    |      |                                  |                     |                            |                          |                    |                               |   | 0                |                |                            |                   | 0  |
| Rifle                   | Girls      | Varsity   | = = = =  | = :  | 0             | 8             | =7                 | = :  | H ÜLE MILK                       |                     |                            | 5 in 20041100            | - 1 4 1 A          | , L                           | _   | 0                |                | 2000<br>XXX                | 100               | 0  |
| Soccer                  | Girls      | Varsity   |          |  | 0             |               |                    |      |                                  |                     |                            |                          |                    | -                             |   | 0                |                |                            |                   | 0  |
| Softball, Fast Pitch    | Girls      | Varsity   |          |  | 0             | 1             | = 2                | (4)  | 16- 16                           |                     |                            |                          | 僧奴                 | T                             |   | 0                | (0)            | 17 13                      | Bea.              | 0  |
| Swimming and Diving     | Girls      | Varsity   |          |  | 0             |               |                    |      |                                  |                     |                            |                          |                    |                               |   | 0                |                |                            |                   | 0  |
| Tennis                  | Girls      | Varsity   | 201      | 1  | 0             | 95            | 1                  |      | = (110                           | 200 M =             | 7.0                        | W67                      | 79                 | 1 1                           |   | 0                | W 35           | 1                          |                   | 0  |

2020 - 2021 School Year

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|                         |            | RELIXED BY |                       |  |               | TE        | AM M                | IEMB   | ERSHIP   | FEM. ES  |                            |                          |                  |                               |         |       |           |              |                         |       |
|-------------------------|------------|------------|-----------------------|--|---------------|-----------|---------------------|--|--|--|----------------------------|--------------------------|------------------|-------------------------------|---------|-------|-----------|--------------|-------------------------|-------|
| Sport                   | Boys/Girls | Levei      |                       | lumber of Par<br>by Of The First S<br>Competition) | cheduled Team |           | ison(s) T<br>Compet |  |  |  | History<br>YYY, e.g. 1955) |                          |                  | Fotal No<br>petition<br>Per S |         |       |           | petition     | umber ons Playe<br>ason |       |
|                         | 89         |            | Boys                  | Girls  | TOTAL         | F         | w                   | s  | Year<br>Established <sup>1</sup>   | Year of<br>Demotion  | Year of<br>Elimination     | Year of<br>Reinstatement | F                | w                             | s       | Total | F         | w            | S                       | Total |
| Track & Field (Indoor)  | Girls      | Varsity    | 75.25 V 164 J         | N.A. Sand  | 0             | Two Siles | Part of             | 1245   | Control of the Contro | 174 mario 948  |                            |                          | TOTAL            | 200                           | THE SEA | 0     | F578 (30) | 1            | The N                   | 0     |
| Track & Field (Outdoor) | Girls      | Varsity    |                       |  | 0             | 126       | a b                 |  |  | TO AND AND   |                            |                          |                  |                               |         | 0     |           | 1,00         |                         | 0     |
| Volleyball              | Girls      | Varsity    |                       | 120  | 0             | \$73E     | 医图                  |  | CO. NOT THE  |  | 90 a) (30 A) (30           | and the latest           | No.              | 100                           | 50      | 0     | 17 247    | 369          | (XX)                    | 0     |
| Water Polo              | Girls      | Varsity    |                       |  | 0             | EMI       |                     | 344  |  |  |                            |                          | DOM:             |                               | 7       | 0     | 増加        | The second   | 146 7                   | 0     |
| Basketball              | Girls      | Jr Varsity | its is the            | 10-10-63   | 0             |           | 75.91               | Tab. 2   | 8 3 K 3 7  | MARIE SH   | 1.00                       |                          | 3.75             | No. Va                        | 18.     | 0     | A.V.      | <b>化联果</b>   | 製品                      | 0     |
| Bowling                 | Girls      | Jr Varsity |                       |  | 0             |           |                     |  |  |  |                            | 1/461                    | NA ST            | 10000                         | 1000    | 0     |           | 1000         |                         | 0     |
| Competitive Spirit      | Girls      | Jr Varsity |                       | 14/00002   | 0             |           |                     | 43.7   |  | Alege sa   | THE REPORT                 |                          | LA 1.470         | (Party                        |         | 0     |           | \$225.03     | £                       | 0     |
| Cross Country           | Girls      | Jr Varsity |                       |  | 0             | Wash.     |                     | Selection of the select |  |  |                            |                          | The same of      | <b>H</b>                      | žitan   | 0     | ina in    |              | unici)                  | 0     |
| Field Hockey            | Girls      | Jr Varsity |                       | 45.00  | 0             |           | 753                 | 327 CMB  | STATES OF  | -THE   | d.Xal. (2 )                | The Winds                |                  |                               | 1       | 0     |           | 54           | TENNY                   | 0     |
| Golf                    | Girls      | Jr Varsity |                       |  | 0             |           |                     | 验验   |  |  |                            | a de la perio            | 9 48             | less.                         | West /  | 0     | Bearly.   | 19,50        |                         | 0     |
| Gymnastics              | Girls      | Jr Varsity | EVALUE IN             | VIEW A   | 0             |           | SWEET TO            | 25-17  | 1.0  | April Committee  | geriff in Sec.             | Parket and the           | VUT.             | Mess!                         | 123     | 0     | _ =       | 1194         | 1                       | 0     |
| Lacrosse                | Girls      | Jr Varsity | KATISM                |  | 0             | 310       | 3.00                | include.   | media.   | STORY TO   |                            | in the second            |                  | F 352                         | -82     | 0     | 00000     | 1 10         |                         | 0     |
| Rifle                   | Girls      | Jr Varsity | from the state of the | The same   | 0             | P 1       | 777F                | 135  | Manufacture of the con-  | 1200   | Fig.                       | LANCE TO                 |                  | With the last                 |         | 0     |           | 1000         | Acres de la             | 0     |
| Soccer                  | Girls      | Jr Varsity |                       |  | 0             |           | Les de              | outin.   |  |  |                            | STANSON NO APRIL         | 5000             | 40000                         | A.V     | 0     | 100       | Character of | Local Section           | 0     |
| Softball, Fast Pitch    | Girls      | Jr Varsity |                       | 47   | 0             | 120.0     | -21                 |  |  | o management in the  |                            |                          |                  | 2000                          |         | 0     | E-C       | 8.2          | S SIN                   | 0     |
| Swimming and Diving     | Girls      | Jr Varsity | A SUBSTITUTE OF       |  | 0             | Ex (a)    | Total Control       |  | ewallowing sit   |  | The San                    | (I) Ed The But           |                  | 488                           | 5000    | 0     | 15531     | a seems      |                         | 0     |
| Tennis                  | Girls      | Jr Varsity |                       | 学しても   | 0             | Tien in   | 1811                | - 17   |  | Mt -55   | King the                   | BARRAL MIZ               | heriyan<br>Austo | ile d                         | - 199   | 0     | 5 7       |              | 1                       | 0     |
| Track & Field (Indoor)  | Girls      | Jr Varsity | 100                   |  | 0             |           | 1000                | DIE S  | I R. BITE IVITED   | TROUBLE IN VIEW  | 1000                       | Validati (con li lot     | Day look         |                               | 840     | 0     | S         |              | AUES                    | 0     |
| Track & Field (Outdoor) | Girls      | Jr Varsity | 12-1-1-1              | THE TANK   | 0             |           |                     | 25   |  | Carrier Version  |                            |                          | 301-7            | 800                           | 1-71    | 0     |           |              | 100000                  | 0     |
| Volleyball              | Girls      | Jr Varsity | WE HOLD               |  | 0             | 25.00     | ("e)                | STATE OF   | San San and  | a de la companya del companya de la companya del companya de la co |                            | Net William              |                  | 200                           | what    | 0     | ST. 16.   | 131-19       | DEW                     | 0     |
| Water Polo              | Girls      | Jr Varsity |                       | T Water  | 0             |           |                     | 75.1   |  | O'ALLES  | The market                 |                          | 1.30             | Cont.                         | 1       | 0     | 10.2      |              | 5                       | 0     |
| Basketball              | Girls      | Freshman   |                       |  | 0             |           |                     |  |  |  |                            |                          |                  |                               |         | 0     |           | fine [       |                         | 0     |
| Bowling                 | Girls      | Freshman   |                       |  | 0             |           |                     |  |  | War to a   |                            | 7.000                    |                  | 4                             |         | 0     | 70.57%    |              |                         | 0     |

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|                         | THE REAL PROPERTY. |          |      |  |               | TE                                      | AM M               | EMBI | ERSHIP                           |                     |                            |                          |          |                               |   |                 |               |                             |         |  |
|-------------------------|--------------------|----------|------|--|---------------|---|--------------------|------|----------------------------------|---------------------|----------------------------|--------------------------|----------|-------------------------------|---|-----------------|---------------|-----------------------------|---------|--|
| Sport                   | Boys/Girls         | Level    |      | lumber of Par<br>sy Of The First S<br>Competition) | cheduled Team | 520000000000000000000000000000000000000 | son(s) T<br>Compet |      |                                  |                     | History<br>YYY, e.g. 1955) |                          | US9212D6 | Fotal Nu<br>petition<br>Per S |   | F37712503030101 | 5,90000000000 | rotal Nu<br>petition<br>Sea | s Playe | CONTRACTOR STATE OF THE PARTY O |
|                         | Bo                 |          | Boys | Girls  | TOTAL         | F                                       | w                  | S    | Year<br>Established <sup>1</sup> | Year of<br>Demotion | Year of<br>Elimination     | Year of<br>Reinstatement | F        | w                             | s | Total           | F             | w                           | S       | Total  |
| Competitive Spirit      | Girls              | Freshman | N.   |  | 0             | 78                                      |                    |      |                                  |                     |                            |                          | y 341    |                               |   | 0               | W W           | 98,0                        | yest    | 0  |
| Cross Country           | Girls              | Freshman |      |  | 0             |   |                    |      |                                  |                     |                            |                          |          |                               |   | 0               |               |                             |         | 0  |
| Field Hockey            | Girls              | Freshman |      |  | 0             |   |                    | ì    |                                  | 1                   | h                          | Time soft                | FILE     | 1                             |   | 0               | Tu y          | iiigil                      | AF      | 0  |
| Golf                    | Girls              | Freshman |      |  | 0             |   |                    |      |                                  |                     |                            |                          |          |                               |   | 0               |               |                             |         | 0  |
| Gymnastics              | Girls              | Freshman |      | <u> </u>   | 0             | 21                                      |                    | ı    |                                  |                     |                            | lka                      | ()(<br>  | - 1                           |   | 0               |               |                             | 257     | 0  |
| Lacrosse                | Girls              | Freshman |      |  | 0             |   |                    |      |                                  |                     |                            |                          |          |                               |   | 0               |               |                             |         | 0  |
| Rifle                   | Girls              | Freshman |      |  | 0             | III                                     | 1                  |      | _ 1.                             |                     |                            | 3                        | 0        | 1                             |   | 0               |               | = 448                       | 13      | 0  |
| Soccer                  | Girls              | Freshman |      |  | 0             |   |                    |      |                                  |                     |                            |                          |          |                               |   | 0               |               |                             |         | 0  |
| Softball, Fast Pitch    | Girls              | Freshman |      |  | 0             | - 5                                     | 111                |      | ıË ıı                            | _!!!                |                            | 1 -                      |          |                               |   | 0               |               |                             | 10      | 0  |
| Swimming and Diving     | Girls              | Freshman |      |  | 0             |   |                    |      |                                  |                     |                            |                          |          |                               |   | 0               |               |                             |         | 0  |
| Tennis                  | Girts              | Freshman |      | 11   | 0             |   |                    |      |                                  |                     |                            | 521                      |          |                               |   | 0               |               | - 1                         |         | 0  |
| Track & Field (Indoor)  | Girls              | Freshman |      |  | 0             |   |                    |      |                                  |                     |                            |                          |          |                               |   | 0               |               |                             |         | 0  |
| Track & Field (Outdoor) | Girls              | Freshman |      | %<br>  | 0             |   | ų.                 |      |                                  |                     |                            |                          |          |                               |   | 0               |               |                             |         | 0  |
| Volleyball              | Girls              | Freshman |      |  | 0             |   |                    |      |                                  |                     |                            |                          |          | L                             |   | 0               |               |                             |         | 0  |
| Water Polo              | Girls              | Freshman |      | V  | 0             | 200                                     |                    |      |                                  | A Land              |                            |                          | 10000    | 1 6                           |   | 0               | 25            |                             |         | 0  |

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|                         |            |           |           |  |               | TE.    | AM M                | IEMBI  | ERSHIP                           |                     |                            |                          |      |                               |         |       |                |                             |                   |       |
|-------------------------|------------|-----------|-----------|--|---------------|--------|---------------------|--------|----------------------------------|---------------------|----------------------------|--------------------------|------|-------------------------------|---------|-------|----------------|-----------------------------|-------------------|-------|
| Sport                   | Boys/Girls | Level     |           | lumber of Par<br>ay Of The First S<br>Competition) | cheduled Team | 16     | ison(s) T<br>Compet |        |                                  |                     | History<br>YYY, e.g. 1955) |                          | 1    | Total Ne<br>petition<br>Per S |         |       | 1              | Total Nu<br>petition<br>Sea |                   |       |
|                         | 8          |           | Boys      | Girls  | TOTAL         | F      | w                   | S      | Year<br>Established <sup>1</sup> | Year of<br>Demotion | Year of<br>Elimination     | Year of<br>Reinstatement | F    | w                             | s       | Total | F              | w                           | s                 | Total |
| Basketball              | Girls      | 8th Grade |           | 9  | 9             |        | Yes                 |        | 2003                             |                     | 2011                       | 2013                     | Para | 17                            |         | 17    |                | 14                          |                   | 14    |
| Bowling                 | Girls      | 8th Grade |           |  | 0             |        | 100                 |        |                                  |                     |                            |                          |      |                               | #       | 0     |                |                             |                   | 0     |
| Competitive Spirit      | Girls      | 8th Grade |           |  | 0             |        |                     |        |                                  |                     |                            | in I                     |      |                               | 4.0     | 0     |                | 200                         | EU-SAN            | 0     |
| Cross Country           | Girls      | 8th Grade |           |  | 0             | 10     |                     |        |                                  |                     |                            |                          |      |                               |         | 0     |                |                             |                   | 0     |
| Field Hockey            | Girls      | 8th Grade |           |  | 0             |        | - 1                 |        |                                  |                     |                            |                          |      | We s                          |         | 0     |                | e heak                      | Edgis Ak          | 0     |
| Golf                    | Girls      | 8th Grade |           |  | 0             |        |                     |        |                                  |                     |                            |                          |      |                               |         | 0     |                |                             |                   | 0     |
| Gymnastics              | Girls      | 8th Grade |           |  | 0             |        |                     |        | 7.00                             |                     |                            | Action 1                 | yeu. |                               |         | 0     | B. C.          | 18                          |                   | 0     |
| Lacrosse                | Girls      | 8th Grade |           |  | 0             |        |                     |        |                                  |                     |                            |                          |      |                               |         | 0     |                |                             |                   | 0     |
| Rifle                   | Girls      | 8th Grade | MARCO INC | A TOTAL OF   | 0             | 46. AL |                     |        | b. il word of                    | Edward Till         |                            | PROFILE TO               |      |                               | 31,757W | 0     | \$1577<br>1887 |                             | 4000              | 0     |
| Soccer                  | Girls      | 8th Grade |           |  | 0             |        |                     |        |                                  |                     |                            |                          |      |                               |         | 0     |                |                             |                   | 0     |
| Softball, Fast Pitch    | Girls      | 8th Grade |           | 12   | 12            |        |                     | Yes    | 2003                             |                     | 2011                       | 2012                     | #33  |                               | 12      | 12    | 4              | 16                          | 12                | 12    |
| Swimming and Diving     | Girls      | 8th Grade |           |  | 0             |        |                     |        |                                  |                     |                            |                          |      |                               |         | 0     |                |                             |                   | 0     |
| Tennis                  | Girls      | 8th Grade |           |  | 0             |        |                     |        |                                  |                     |                            | The second               |      | 15 10                         |         | 0     | OHUR!          | rate 1                      | O JOSA<br>ALLEADA | 0     |
| Track & Field (Indoor)  | Girls      | 8th Grade |           |  | 0             |        |                     | Part I |                                  |                     |                            |                          |      |                               |         | 0     | THE.           |                             | Test              | 0     |
| Track & Field (Outdoor) | Girls      | 8th Grade |           |  | 0             |        | 1000                |        | 1000                             |                     | Tues 3                     | TOTAL TOTAL              | 261  |                               |         | 0     | * E00 A        | te Inst                     | 288.47            | 0     |

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|                      | OF STREET  |           |      |  |               | TE              | AM M                | ЕМВ | ERSHIP                           |                     |                            |                          | 276          |         |                           |   | mi rate      |                            |         | No. of  |
|----------------------|------------|-----------|------|--|---------------|-----------------|---------------------|-----|----------------------------------|---------------------|----------------------------|--------------------------|--------------|---------|---------------------------|---|--------------|----------------------------|---------|---|
| Sport                | Boys/Girls | Level     |      | lumber of Par<br>ny Of The First S<br>Competition) | cheduled Team | 128 Proposition | son(s) T<br>Compete |     |                                  |                     | History<br>YYY, e.g. 1955) |                          | 525762755060 | petitio | umber<br>ns Sche<br>eason | CONTRACTOR OF THE PARTY OF THE | -7534U734SH4 | otal Nu<br>petition<br>Sea | s Playe | THE RESERVE AND ADDRESS OF THE PARTY OF THE |
|                      | Bo         |           | Boys | Girls  | TOTAL         | F               | w                   | S   | Year<br>Established <sup>1</sup> | Year of<br>Demotion | Year of Elimination        | Year of<br>Reinstatement | F            | w       | s                         | Total   | F            | w                          | S       | Total   |
| Volleyball           | Girls      | 8th Grade |      |  | 0             | 1               | 4                   |     | Section 1                        |                     |                            |                          |              |         |                           | 0   | §741         | 0 P. A.                    | h, t    | 0   |
| Water Polo           | Girls      | 8th Grade |      |  | 0             |                 |                     |     |                                  |                     |                            |                          |              |         |                           | 0   |              |                            |         | 0   |
| Basketball           | Girls      | 7th Grade |      | T  | 0             | 52<br>U.        | 80                  | Į.  | ALC: SOM                         | II .                | 328                        | area rest                | Car          | # 18    |                           | 0   |              | \$50                       | THE WAY | 0   |
| Bowling              | Girls      | 7th Grade |      |  | 0             |                 |                     |     |                                  | ·                   |                            |                          |              |         |                           | 0   |              |                            |         | 0   |
| Competitive Spirit   | Girls      | 7th Grade |      |  | 0             |                 |                     |     |                                  |                     | 2                          |                          | 8            | 3       | -                         | 0   |              |                            |         | 0   |
| Cross Country        | Girls      | 7th Grade |      |  | 0             |                 |                     |     |                                  |                     |                            |                          |              | 3       |                           | 0   |              |                            |         | 0   |
| Field Hockey         | Girls      | 7th Grade |      |  | 0             |                 |                     |     |                                  |                     |                            |                          |              |         |                           | 0   |              |                            |         | 0   |
| Golf                 | Girls      | 7th Grade |      |  | 0             |                 |                     |     |                                  |                     |                            |                          |              |         |                           | 0   |              |                            |         | 0   |
| Gymnastics           | Girls      | 7th Grade |      |  | 0             |                 |                     |     |                                  |                     |                            |                          |              | (0.0)   |                           | 0   |              |                            |         | 0   |
| Lacrosse             | Girls      | 7th Grade |      |  | 0             |                 |                     |     |                                  |                     |                            |                          |              |         |                           | 0   |              |                            |         | 0   |
| Rifle                | Girls      | 7th Grade |      |  | 0             |                 |                     |     | :                                |                     |                            |                          |              | 1       |                           | 0   |              |                            |         | 0   |
| Soccer               | Girls      | 7th Grade |      |  | 0             |                 |                     |     |                                  |                     |                            |                          |              |         |                           | 0   |              |                            |         | 0   |
| Softball, Fast Pitch | Girls      | 7th Grade |      |  | 0             |                 |                     |     |                                  |                     |                            |                          |              | I.      |                           | 0   |              | >                          | 173.    | 0   |
| Swimming and Diving  | Girls      | 7th Grade |      |  | 0             |                 |                     |     |                                  |                     |                            |                          |              |         |                           | 0   |              |                            |         | 0   |
| Tennis               | Girls      | 7th Grade |      |  | 0             |                 |                     |     |                                  |                     | _                          |                          |              | Part of |                           | 0   |              |                            |         | 0   |

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|                         |          |           |            |  |               | TE | AM M               | EMB | ERSHIP                           |                     |                            |                       | Spinit. | 199-70                        |   | 973   |    |                             |         | 1100  |
|-------------------------|----------|-----------|------------|--|---------------|----|--------------------|-----|----------------------------------|---------------------|----------------------------|-----------------------|---------|-------------------------------|---|-------|----|-----------------------------|---------|-------|
| Sport                   | ys/Girls | Level     |            | umber of Par<br>y Of The First S<br>Competition) | cheduled Team |    | son(s) 1<br>Compet |     |                                  |                     | History<br>YYY, e.g. 1955) |                       |         | Fotal Nu<br>petition<br>Per S |   | duled | 11 | Fotal Nu<br>petition<br>Sea | s Playe |       |
|                         | 8        |           | Boys       | Girls  | TOTAL         | F  | w                  | s   | Year<br>Established <sup>1</sup> | Year of<br>Demotion | Year of<br>Elimination     | Year of Reinstatement | F       | w                             | s | Total | F  | w                           | S       | Total |
| Track & Field (Indoor)  | Girls    | 7th Grade | 751        | And the second                                   | 0             |    |                    | C.  | 1178                             |                     |                            |                       |         | E                             |   | 0     |    | M.                          |         | 0     |
| Track & Field (Outdoor) | Girls    | 7th Grade |            |  | 0             |    | W.                 |     |                                  |                     |                            |                       |         |                               |   | 0     | -  |                             |         | 0     |
| Volleyball              | Girls    | 7th Grade | A STATE OF |  | 0             |    |                    |     |                                  |                     |                            | 200                   | F 14    |                               |   | 0     |    | 4.642                       | Seat.   | 0     |
| Water Polo              | Girls    | 7th Grade |            |  | 0             |    |                    |     |                                  |                     |                            |                       |         |                               |   | 0     |    |                             |         | 0     |

<sup>&</sup>lt;sup>1</sup> For initial submission and for interscholastic athletic teams that were newly established.

|                         |  |             |             |            | ·         |             |                              |           |
|-------------------------|--|-------------|-------------|------------|-----------|-------------|------------------------------|-----------|
|                         |  |             |             |            |           |             |                              |           |
|                         |  | LEA: Fanr   | ett-Metal   | SD - 11228 | 2004      |             |                              |           |
| 一方面被绝色的影响               |  |             |             | COACHES    | & TRAINE  | RS          |                              |           |
|                         | NUI                                      | MBER OF COA | ACHES PER T | EAM        | 27.55 A   | ENTAGE OF T | OLD STREET, PARTY AND STREET |           |
| Sport                   | He                                       | ad          | Assi        | stant      | Trainer 1 | Trainer 2   | Trainer 3                    | Trainer 4 |
|                         | Full Time                                | Part Time   | Full Time   | Part Time  | 0.00%     | 0.00%       | 0.00%                        | 0.00%     |
| Baseball                |  | E Van       |             | TAX DE     | 0.00%     | 0.00%       | 0.00%                        | 0.00%     |
| Basketball              | 0.0000000000000000000000000000000000000  |             |             |            | 0.00%     | 0.00%       | 0.00%                        | 0.00%     |
| Bowling                 |  |             |             |            | 0.00%     | 0.00%       | 0.00%                        | 0.00%     |
| Cross Country           |  |             |             |            | 0.00%     | 0.00%       | 0.00%                        | 0.00%     |
| Football                |  |             |             |            | 0.00%     | 0.00%       | 0.00%                        | 0.00%     |
| Golf                    |  |             |             |            | 0.00%     | 0.00%       | 0.00%                        | 0.00%     |
| Lacrosse                |  |             |             |            | 0.00%     | 0.00%       | 0.00%                        | 0.00%     |
| Rifle                   |  |             |             |            | 0.00%     | 0.00%       | 0.00%                        | 0.00%     |
| Soccer                  | (I) 000000000000000000000000000000000000 |             |             | . A        | 0.00%     | 0.00%       | 0.00%                        | 0.00%     |
| Swimming and Diving     |  |             |             |            | 0.00%     | 0.00%       | 0.00%                        | 0.00%     |
| Tennis                  |  | 4_          |             |            | 0.00%     | 0.00%       | 0.00%                        | 0.00%     |
| Track & Field (Indoor)  |  |             |             |            | 0.00%     | 0.00%       | 0.00%                        | 0.00%     |
| Track & Field (Outdoor) | 20000000000000000000000000000000000      |             |             |            | 0.00%     | 0.00%       | -0.00%                       | 0.00%     |
| Volleybail              |  |             |             |            | 0.00%     | 0.00%       | 0.00%                        | 0.00%     |
| Water Polo              |  | 1000        |             |            | 0.00%     | 0.00%       | 0.00%                        | 0.00%     |
| Wrestling               |  |             |             |            | 0.00%     | 0.00%       | 0.00%                        | 0.00%     |
| Baseball                |  |             |             |            | 0.00%     | 0.00%       | 0.00%                        | 0.00%     |
| Basketball              |  |             |             |            | 0.00%     | 0.00%       | 0.00%                        | 0.00%     |
| Bowling                 | 900000000000                             | 2 tt        |             | III        | 0.00%     | 0.00%       | 0.00%                        | 0.00%     |
| Cross Country           |  |             |             |            | 0.00%     | 0.00%       | 0.00%                        | 0.00%     |
| Football                | 00000000000000000000000000000000000000   | ais=a-li i  |             | = 351      | 0.00%     | 0.00%       | 0.00%                        | 0.00%     |
| Golf                    |  |             |             |            | 0.00%     | 0.00%       | 0.00%                        | 0.00%     |
| Lacrosse                | 0.0000000000000000000000000000000000000  |             |             | Gii        | 0.00%     | 0.00%       | 0.00%                        | 0.00%     |
| Rifle                   |  |             |             |            | 0.00%     | 0.00%       | 0.00%                        | 0.00%     |

|                         |   | LEA: Fani          | nett-Metal  | SD - 11228       | 2004   |           |           |       |  |  |  |  |  |
|-------------------------|---|--------------------|-------------|------------------|--|-----------|-----------|-------|--|--|--|--|--|
|                         |   | COACHES & TRAINERS |             |                  |  |           |           |       |  |  |  |  |  |
|                         | NU                                      | MBER OF COA        | ACHES PER T | EAM              | PERCENTAGE OF TIME SPENT BY EACH ATHLETIC TRAINER WITH EACH TEAM |           |           |       |  |  |  |  |  |
| Sport                   | He                                      | Assi               | stant       | Trainer 1        | Trainer 2  | Trainer 3 | Trainer 4 |       |  |  |  |  |  |
|                         | Full Time                               | Part Time          | Full Time   | Part Time        | 0.00%  | 0.00%     | 0.00%     | 0.00% |  |  |  |  |  |
| Soccer                  | \$100,000                               | 255011             | 2000000000  | 7                | 0.00%  | 0.00%     | 0.00%     | 0.00% |  |  |  |  |  |
| Swimming and Diving     |   | ing all the        |             |                  | 0.00%  | 0.00%     | 0.00%     | 0.00% |  |  |  |  |  |
| Tennis                  | 200000000000000000000000000000000000000 |                    |             | TILL IN          | 0.00%  | 0.00%     | 0.00%     | 0.00% |  |  |  |  |  |
| Track & Field (Indoor)  |   | La Suck            |             | Ratiola          | 0.00%  | 0.00%     | 0.00%     | 0.00% |  |  |  |  |  |
| Track & Field (Outdoor) |   |                    |             |                  | 0.00%  | 0.00%     | 0.00%     | 0.00% |  |  |  |  |  |
| Volleyball              |   | Hard St.           |             | Partie Carrie    | 0.00%  | 0.00%     | 0.00%     | 0.00% |  |  |  |  |  |
| Water Polo              |   | TX V               |             | SAME PARKET      | 0.00%  | 0.00%     | 0.00%     | 0.00% |  |  |  |  |  |
| Wrestling               |   |                    |             | ESECTIVAS        | 0.00%  | 0.00%     | 0.00%     | 0.00% |  |  |  |  |  |
| Baseball                |   |                    |             |                  | 0.00%  | 0.00%     | 0.00%     | 0.00% |  |  |  |  |  |
| Basketball              |   |                    |             |                  | 0.00%  | 0.00%     | 0.00%     | 0.00% |  |  |  |  |  |
| Bowling                 |   |                    |             |                  | 0.00%  | 0.00%     | 0.00%     | 0.00% |  |  |  |  |  |
| Cross Country           |   |                    |             |                  | 0.00%  | 0.00%     | 0.00%     | 0.00% |  |  |  |  |  |
| Football                |   |                    |             |                  | 0.00%  | 0.00%     | 0.00%     | 0.00% |  |  |  |  |  |
| Golf                    |   |                    |             |                  | 0.00%  | 0.00%     | 0.00%     | 0.00% |  |  |  |  |  |
| Lacrosse                |   |                    |             |                  | 0.00%  | 0.00%     | 0.00%     | 0.00% |  |  |  |  |  |
| Rifle                   |   |                    |             |                  | 0.00%  | 0.00%     | 0.00%     | 0.00% |  |  |  |  |  |
| Soccer                  |   |                    |             | Name of the last | 0.00%  | 0.00%     | 0.00%     | 0.00% |  |  |  |  |  |
| Swimming and Diving     |   | all and all and    |             |                  | 0.00%  | 0.00%     | 0.00%     | 0.00% |  |  |  |  |  |

|                         |  | LEA: Fanr  | nett-Metal  | SD - 11228                       | 2004                          |           |           |         |
|-------------------------|--|------------|-------------|----------------------------------|-------------------------------|-----------|-----------|---------|
|                         |  | 1000       |             | COACHES                          | & TRAINE                      | RS        |           | A PARTY |
|                         | NU   | MBER OF CO | ACHES PER T | CONTRACTOR DEPOSITS AND ADDRESS. | ENTAGE OF TI<br>LETIC TRAINER |           |           |         |
| Sport                   | Не   | Assi       | stant       | Trainer 1                        | Trainer 2                     | Trainer 3 | Trainer 4 |         |
|                         | Full Time  | Part Time  | Full Time   | Part Time                        | 0.00%                         | 0.00%     | 0.00%     | 0.00%   |
| Tennis - 125            |  |            |             |                                  | 0.00%                         | 0.00%     | 0.00%     | 0.00%   |
| Track & Field (Indoor)  | 9556355655955<br>5565635555655<br>65563555565            |            |             |                                  | 0.00%                         | 0.00%     | 0.00%     | 0.00%   |
| Track & Field (Outdoor) |  |            |             | 8                                | 0.00%                         | 0.00%     | 0.00%     | 0.00%   |
| Volleyball              |  |            |             |                                  | 0.00%                         | 0.00%     | 0.00%     | 0.00%   |
| Water Polo              |  | 71         |             | = 1/4                            | 0.00%                         | 0.00%     | 0.00%     | 0.00%   |
| Wrestling               | 50000000000000000000000000000000000000                   |            |             |                                  | 0.00%                         | 0.00%     | 0.00%     | 0.00%   |
| Baseball                |  | 1          |             |                                  | 0.00%                         | 0.00%     | 0.00%     | 0.00%   |
| Basketball              |  | 1          |             |                                  | 0.00%                         | 0.00%     | 0.00%     | 0.00%   |
| Bowling                 |  |            |             |                                  | 0.00%                         | 0.00%     | 0.00%     | 0.00%   |
| Cross Country           |  |            |             |                                  | 0.00%                         | 0.00%     | 0.00%     | 0.00%   |
| Football                |  |            |             |                                  | 0.00%                         | 0.00%     | 0.00%     | 0.00%   |
| Golf                    |  |            |             |                                  | 0.00%                         | 0.00%     | 0.00%     | 0.00%   |
| Lacrosse                | # = 200000000000000000000000000000000000                 |            |             | E-1872.691                       | 0.00%                         | 0.00%     | 0.00%     | 0.00%   |
| Rifle                   |  |            |             |                                  | 0.00%                         | 0.00%     | 0.00%     | 0.00%   |
| Soccer                  |  | 1          |             |                                  | 0.00%                         | 0.00%     | 0.00%     | 0.00%   |
| Swimming and Diving     | 0.000,000,000,000<br>0.000,000,000,000,000<br>0.000,000, |            |             |                                  | 0.00%                         | 0.00%     | 0.00%     | 0.00%   |

|                         |           | LEAN Form              | actt Matel   | SD - 11228 | 2004      |             |                             |       |
|-------------------------|-----------|------------------------|--------------|------------|-----------|-------------|-----------------------------|-------|
|                         |           | LEA: Fani              | iett-ivietai |            | & TRAINE  | RS          |                             |       |
|                         | NUI       | MBER OF CO             | ACHES PER T  |            | PERC      | ENTAGE OF T | IME SPENT BY<br>R WITH EACH |       |
| Sport                   | He        | Assi                   | stant        | Trainer 1  | Trainer 2 | Trainer 3   | Trainer 4                   |       |
|                         | Full Time | Part Time              | Full Time    | Part Time  | 0.00%     | 0.00%       | 0.00%                       | 0.00% |
| Tennis                  |           | extremite<br>extremite |              |            | 0.00%     | 0.00%       | 0.00%                       | 0.00% |
| Track & Field (Indoor)  |           |                        |              |            | 0.00%     | 0.00%       | 0.00%                       | 0.00% |
| Track & Field (Outdoor) |           |                        |              |            | 0.00%     | 0.00%       | 0.00%                       | 0.00% |
| Volleyball              |           |                        |              |            | 0.00%     | 0.00%       | 0.00%                       | 0.00% |
| Water Polo              |           |                        |              |            | 0.00%     | 0.00%       | 0.00%                       | 0.00% |
| Wrestling               |           |                        |              |            | 0.00%     | 0.00%       | 0.00%                       | 0.00% |
| Baseball                |           |                        |              |            | 0.00%     | 0.00%       | 0.00%                       | 0.00% |
| Basketball              |           |                        |              |            | 0.00%     | 0.00%       | 0.00%                       | 0.00% |
| Bowling                 |           |                        |              |            | 0.00%     | 0.00%       | 0.00%                       | 0.00% |
| Cross Country           |           |                        |              |            | 0.00%     | 0.00%       | 0.00%                       | 0.00% |
| Football                |           |                        |              |            | 0.00%     | 0.00%       | 0.00%                       | 0.00% |
| Golf                    |           | March Confession       |              |            | 0.00%     | 0.00%       | 0.00%                       | 0.00% |
| Lacrosse                |           |                        |              | \$7.5      | 0.00%     | 0.00%       | 0.00%                       | 0.00% |
| Rifle                   |           | /40 34Va               |              |            | 0.00%     | 0.00%       | 0.00%                       | 0.00% |
| Soccer                  |           |                        |              |            | 0.00%     | 0.00%       | 0.00%                       | 0.00% |

|  |   | IFA: Fanr  | nett-Metal  | SD - 11228  | 2004      |                             |           |                 |
|--|---|------------|-------------|---|-----------|-----------------------------|-----------|-----------------|
| No. of the last of |   | LLA. Talli |             |   |           | 200                         |           | al and a second |
|  |   |            |             | COACHES   | & TRAINE  | RS                          | New Year  | 12250           |
|  | NUI                                     | MBER OF CO | ACHES PER T | LINE STATE OF THE |           | IME SPENT BY<br>R WITH EACH |           |                 |
| Sport  | He                                      | Assi       | stant       | Trainer 1   | Trainer 2 | Trainer 3                   | Trainer 4 |                 |
|  | Full Time                               | Part Time  | Full Time   | Part Time   | 0.00%     | 0.00%                       | 0.00%     | 0.00%           |
| Swimming and Diving  |   |            |             |   | 0.00%     | 0.00%                       | 0.00%     | 0.00%           |
| Tennis   |   | 4:19       |             |   | 0.00%     | 0.00%                       | 0.00%     | 0.00%           |
| Track & Field (Indoor)   |   |            |             |   | 0.00%     | 0.00%                       | 0.00%     | 0.00%           |
| Track & Field (Outdoor)  |   |            |             | 210   | 0.00%     | 0.00%                       | 0.00%     | 0.00%           |
| Volleyball   |   |            |             |   | 0.00%     | 0.00%                       | 0.00%     | 0.00%           |
| Water Polo   |   |            |             | = tilta   | 0.00%     | 0.00%                       | 0.00%     | 0.00%           |
| Wrestling  |   |            |             |   | 0.00%     | 0.00%                       | 0.00%     | 0.00%           |
| Basketball   |   |            |             |   | 0.00%     | 0.00%                       | 0.00%     | 0.00%           |
| Bowling  |   |            |             |   | 0.00%     | 0.00%                       | 0.00%     | 0.00%           |
| Competitive Spirit   |   |            |             | <u> </u>  | 0.00%     | 0.00%                       | 0.00%     | 0.00%           |
| Cross Country  |   |            |             |   | 0.00%     | 0.00%                       | 0.00%     | 0.00%           |
| Field Hockey   |   |            |             |   | 0.00%     | 0.00%                       | 0.00%     | 0.00%           |
| Golf   |   |            |             |   | 0.00%     | 0.00%                       | 0.00%     | 0.00%           |
| Gymnastics   |   | _          |             | _ ==_   | 0.00%     | 0.00%                       | 0.00%     | 0.00%           |
| Lacrosse   |   |            |             |   | 0.00%     | 0.00%                       | 0.00%     | 0.00%           |
| Rifle  |   | 9==H       |             | 2014 F  | 0.00%     | 0.00%                       | 0.00%     | 0.00%           |
| Soccer   |   |            |             |   | 0.00%     | 0.00%                       | 0.00%     | 0.00%           |
| Softball, Fast Pitch   | 000000000000000000000000000000000000000 | 11*        |             |   | 0.00%     | 0.00%                       | 0.00%     | 0.00%           |
| Swimming and Diving  | 00000000000000000000000000000000000000  |            |             |   | 0.00%     | 0.00%                       | 0.00%     | 0.00%           |
| Tennis   |   |            |             | 1   | 0.00%     | 0.00%                       | 0.00%     | 0.00%           |

|                         |              | LEA: Fanr  | nett-Metal  | SD - 11228   | 2004        |           |            |       |
|-------------------------|--------------|--|-------------|--|-------------|-----------|------------|-------|
|                         |              |  |             | COACHES  | & TRAINE    | RS        | No. of the |       |
|                         | NUI          | MBER OF COA  | ACHES PER T | THE RESERVE OF THE PARTY OF THE | ENTAGE OF T |           |            |       |
| Sport                   | He           | Assi   | stant       | Trainer 1  | Trainer 2   | Trainer 3 | Trainer 4  |       |
|                         | Full Time    | Part Time  | Full Time   | Part Time  | 0.00%       | 0.00%     | 0.00%      | 0.00% |
| Track & Field (Indoor)  |              | read Carl  |             | 67077 FE   | 0.00%       | 0.00%     | 0.00%      | 0.00% |
| Track & Field (Outdoor) |              |  |             | 3 7/48e  | 0.00%       | 0.00%     | 0.00%      | 0.00% |
| Volleyball              |              |  |             | PER PURIE  | 0.00%       | 0.00%     | 0.00%      | 0.00% |
| Water Polo              |              |  |             | DOM: NO  | 0.00%       | 0.00%     | 0.00%      | 0.00% |
| Basketball (1997)       |              | ALC: US  |             | Constant La  | 0.00%       | 0.00%     | 0.00%      | 0.00% |
| Bowling                 |              | 14.50  |             |  | 0.00%       | 0.00%     | 0.00%      | 0.00% |
| Competitive Spirit      |              |  |             |  | 0.00%       | 0.00%     | 0.00%      | 0.00% |
| Cross Country           |              | A A MODEL  |             | LEAST AND THE  | 0.00%       | 0.00%     | 0.00%      | 0.00% |
| Field Hockey            |              | A STATE OF  |             | Asset Charles  | 0.00%       | 0.00%     | 0.00%      | 0.00% |
| Golf                    |              |  |             |  | 0.00%       | 0.00%     | 0.00%      | 0.00% |
| Gymnastics              |              |  |             |  | 0.00%       | 0.00%     | 0.00%      | 0.00% |
| Lacrosse                |              | 2000000  |             | West Hill  | 0.00%       | 0.00%     | 0.00%      | 0.00% |
| Rifle                   |              | 27.35  |             | CONTROL OF   | 0.00%       | 0.00%     | 0.00%      | 0.00% |
| Soccer                  |              |  |             |  | 0.00%       | 0.00%     | 0.00%      | 0.00% |
| Softball, Fast Pitch    |              | Inches that I vily   |             |  | 0.00%       | 0.00%     | 0.00%      | 0.00% |
| Swimming and Diving     |              | Coping Still   |             | 1994 6116  | 0.00%       | 0.00%     | 0.00%      | 0.00% |
| Tennis                  |              | 1 - N  |             |  | 0.00%       | 0.00%     | 0.00%      | 0.00% |
| Track & Field (Indoor)  | 227.50.50.50 | CONTRACT IN  |             | West Ross  | 0.00%       | 0.00%     | 0.00%      | 0.00% |
| Track & Field (Outdoor) |              |  |             |  | 0.00%       | 0.00%     | 0.00%      | 0.00% |
| Volleyball              |              | A MEDICAL PROPERTY OF THE PARTY |             |  | 0.00%       | 0.00%     | 0.00%      | 0.00% |
| Water Polo              |              | TITE   |             | marine la  | 0.00%       | 0.00%     | 0.00%      | 0.00% |
| Basketball              |              |  |             | Tendlessy:   | 0.00%       | 0.00%     | 0.00%      | 0.00% |
| Bowling                 |              |  |             |  | 0.00%       | 0.00%     | 0.00%      | 0.00% |

|                         |           | LEA: Fanr  | nett-Metal  | SD - 11228   | 2004        |           |           | SEAT IN |
|-------------------------|-----------|------------|-------------|--|-------------|-----------|-----------|---------|
|                         |           |            |             | COACHES  | & TRAINE    | RS        |           |         |
|                         | NUI       | MBER OF CO | ACHES PER T | STATE OF THE PARTY | ENTAGE OF T |           |           |         |
| Sport                   | He        | Assi       | stant       | Trainer 1  | Trainer 2   | Trainer 3 | Trainer 4 |         |
|                         | Full Time | Part Time  | Full Time   | Part Time  | 0.00%       | 0.00%     | 0.00%     | 0.00%   |
| Competitive Spirit      |           | Tello      |             |  | 0.00%       | 0.00%     | 0.00%     | 0.00%   |
| Cross Country           |           |            |             |  | 0.00%       | 0.00%     | 0.00%     | 0.00%   |
| Field Hockey            |           | 1          |             |  | 0.00%       | 0.00%     | 0.00%     | 0.00%   |
| Golf                    |           |            |             |  | 0.00%       | 0.00%     | 0.00%     | 0.00%   |
| Gymnastics              |           |            |             |  | 0.00%       | 0.00%     | 0.00%     | 0.00%   |
| Lacrosse                |           |            |             |  | 0.00%       | 0.00%     | 0.00%     | 0.00%   |
| Rifle                   |           |            |             |  | 0.00%       | 0.00%     | 0.00%     | 0.00%   |
| Soccer                  |           |            |             |  | 0.00%       | 0.00%     | 0.00%     | 0.00%   |
| Softball, Fast Pitch    |           |            |             |  | 0.00%       | 0.00%     | 0.00%     | 0.00%   |
| Swimming and Diving     |           |            |             |  | 0.00%       | 0.00%     | 0.00%     | 0.00%   |
| Tennis                  |           |            |             |  | 0.00%       | 0.00%     | 0.00%     | 0.00%   |
| Track & Field (Indoor)  |           |            |             |  | 0.00%       | 0.00%     | 0.00%     | 0.00%   |
| Track & Field (Outdoor) |           |            |             |  | 0.00%       | 0.00%     | 0.00%     | 0.00%   |
| Volleyball              |           |            |             |  | 0.00%       | 0.00%     | 0.00%     | 0.00%   |
| Water Polo              |           | - 1        |             | ij   | 0.00%       | 0.00%     | 0.00%     | 0.00%   |

|                         |   | LEA: Fanr                   | nett-Metal  | SD - 11228                              | 2004   |           |           |       |  |  |
|-------------------------|---|-----------------------------|-------------|---|--|-----------|-----------|-------|--|--|
|                         |   | A 18 19 11                  |             | COACHES                                 | & TRAINE   | RS        |           |       |  |  |
|                         | NUI                                     | MBER OF COA                 | ACHES PER T | EAM                                     | PERCENTAGE OF TIME SPENT BY EACH ATHLETIC TRAINER WITH EACH TEAM |           |           |       |  |  |
| Sport                   | He                                      | Assi                        | stant       | Trainer 1                               | Trainer 2  | Trainer 3 | Trainer 4 |       |  |  |
|                         | Full Time                               | Part Time                   | Full Time   | Part Time                               | 0.00%  | 0.00%     | 0.00%     | 0.00% |  |  |
| Basketball              |   | 1                           |             | 727                                     | 0.00%  | 0.00%     | 0.00%     | 0.00% |  |  |
| Bowling                 |   |                             |             |   | 0.00%  | 0.00%     | 0.00%     | 0.00% |  |  |
| Competitive Spirit      |   |                             |             |   | 0.00%  | 0.00%     | 0.00%     | 0.00% |  |  |
| Cross Country           |   |                             |             |   | 0.00%  | 0.00%     | 0.00%     | 0.00% |  |  |
| Field Hockey            |   |                             |             |   | 0.00%  | 0.00%     | 0.00%     | 0.00% |  |  |
| Golf                    |   |                             |             |   | 0.00%  | 0.00%     | 0.00%     | 0.00% |  |  |
| Gymnastics              |   |                             |             | la de a                                 | 0.00%  | 0.00%     | 0.00%     | 0.00% |  |  |
| Lacrosse                |   |                             |             |   | 0.00%  | 0.00%     | 0.00%     | 0.00% |  |  |
| Rifle                   |   | Maria la Tri<br>Esperimento |             | 14 - 14 - 14 - 14 - 14 - 14 - 14 - 14 - | 0.00%  | 0.00%     | 0.00%     | 0.00% |  |  |
| Soccer                  |   |                             |             |   | 0.00%  | 0.00%     | 0.00%     | 0.00% |  |  |
| Softball, Fast Pitch    |   | 1                           |             | 1                                       | 0.00%  | 0.00%     | 0.00%     | 0.00% |  |  |
| Swimming and Diving     |   |                             |             |   | 0.00%  | 0,00%     | 0.00%     | 0.00% |  |  |
| Tennis                  |   |                             |             |   | 0.00%  | 0.00%     | 0.00%     | 0.00% |  |  |
| Track & Field (Indoor)  |   |                             |             |   | 0.00%  | 0.00%     | 0.00%     | 0.00% |  |  |
| Track & Field (Outdoor) | 000000000000000000000000000000000000000 |                             |             |   | 0.00%  | 0.00%     | 0.00%     | 0.00% |  |  |

|                      |   | LEA: Fanr  | nett-Metal  | SD - 11228                        | 2004      |                             |           |       |
|----------------------|---|------------|-------------|-----------------------------------|-----------|-----------------------------|-----------|-------|
|                      |   |            |             | COACHES                           | & TRAINE  | RS                          |           |       |
|                      | NUI                                     | MBER OF CO | ACHES PER T | SERVICE AGESTATION AND ASSESSMENT |           | IME SPENT BY<br>R WITH EACH |           |       |
| Sport                | He                                      | Assi       | stant       | Trainer 1                         | Trainer 2 | Trainer 3                   | Trainer 4 |       |
|                      | Full Time                               | Part Time  | Full Time   | Part Time                         | 0.00%     | 0.00%                       | 0.00%     | 0.00% |
| Volleyball           |   |            |             |                                   | 0.00%     | 0.00%                       | 0.00%     | 0.00% |
| Water Polo           |   |            |             |                                   | 0.00%     | 0.00%                       | 0.00%     | 0.00% |
| Basketball           | 000000000000000000000000000000000000000 |            |             |                                   | 0.00%     | 0.00%                       | 0.00%     | 0.00% |
| Bowling              |   |            |             |                                   | 0.00%     | 0.00%                       | 0.00%     | 0.00% |
| Competitive Spirit   |   |            |             |                                   | 0,00%     | 0.00%                       | 0.00%     | 0.00% |
| Cross Country        | 000000000000000000000000000000000000000 |            |             |                                   | 0.00%     | 0.00%                       | 0.00%     | 0.00% |
| Field Hockey         |   |            |             |                                   | 0.00%     | 0.00%                       | 0.00%     | 0.00% |
| Golf                 |   |            |             |                                   | 0.00%     | 0.00%                       | 0.00%     | 0.00% |
| Gymnastics           |   |            |             |                                   | 0,00%     | 0.00%                       | 0.00%     | 0.00% |
| Lacrosse             |   |            |             |                                   | 0.00%     | 0.00%                       | 0.00%     | 0.00% |
| Rifle                |   |            |             |                                   | 0.00%     | 0.00%                       | 0.00%     | 0.00% |
| Soccer               |   |            |             |                                   | 0.00%     | 0.00%                       | 0.00%     | 0.00% |
| Softball, Fast Pitch |   |            |             |                                   | 0.00%     | 0.00%                       | 0.00%     | 0.00% |
| Swimming and Diving  |   |            |             |                                   | 0.00%     | 0.00%                       | 0.00%     | 0.00% |
| Tennis               |   |            |             |                                   | 0.00%     | 0.00%                       | 0.00%     | 0.00% |

|                         |           | LEA: Fanr  | nett-Metal | SD - 11228 | 2004      |           |           |       |  |  |  |  |
|-------------------------|-----------|--|------------|------------|-----------|-----------|-----------|-------|--|--|--|--|
| <b>温温波压制系统经</b>         |           | X 1965   |            | COACHES    | & TRAINE  | RS        |           |       |  |  |  |  |
|                         | NUI       | NUMBER OF COACHES PER TEAM  PERCENTAGE OF TIME SPENT BY ATHLETIC TRAINER WITH EACH |            |            |           |           |           |       |  |  |  |  |
| Sport                   | He        | Assi   | stant      | Trainer 1  | Trainer 2 | Trainer 3 | Trainer 4 |       |  |  |  |  |
|                         | Full Time | Part Time  | Full Time  | Part Time  | 0.00%     | 0.00%     | 0.00%     | 0.009 |  |  |  |  |
| Track & Field (Indoor)  |           |  |            |            | 0.00%     | 0.00%     | 0.00%     | 0.00% |  |  |  |  |
| Track & Field (Outdoor) |           |  |            |            | 0.00%     | 0.00%     | 0.00%     | 0.009 |  |  |  |  |
| Volleyball              |           |  |            |            | 0.00%     | 0.00%     | 0.00%     | 0.009 |  |  |  |  |
| Water Polo              |           |  |            |            | 0.00%     | 0.00%     | 0.00%     | 0.00% |  |  |  |  |

|   |                   |                          |                                     |   |                       | reioenousii                               |   | PPORTUNITIES<br>1021 School Year | OISCLOSURE P   | Onio 21.1  |  |   |  |   |
|---|-------------------|--------------------------|-------------------------------------|---|-----------------------|---|---|----------------------------------|--|--|--|---|--|---|
| 11 of 18 of | School Fast       | eff-Metal 128 -          | 750å                                | em-luk                                  | t fortestes           | Р   | age 3 - Section                         | 1: Financial Info                | mation   | TOTAL PROPERTY.  | WEST OF THE  | - AND STREET, SAN   | LEA Farmet-Head SD - 112282004   | _ 02227 4 74 EV USA                       |
| STATE STATES  | Silver and Silver |                          |                                     |   | ARTON NO.             | 100000000000000000000000000000000000000   | ATHLET                                  | C EXPENDITURES                   | unt Nach   | NO LONG TO   | n S. Sangeli   | Service of  | STEEL STATE OF THE | Company of the last of                    |
|   |                   | 10.5                     | 1                                   |   |                       |   | SCHOOL'S ANN                            | NUAL EXPENDITURES FO             | R EACH TEAM  | War III  | · Name   | H market  | NON-SCHOOL (BOOSTER C<br>NON-SCHOOL) CONTRIB   |   |
| Team  | Boys/Girts        | Level                    | otal Assumal School<br>Expenditures | Travel <sup>1</sup>                     | Uniforms <sup>2</sup> | Supplies and<br>Equipment <sup>2</sup>    | Facilities <sup>4</sup>                 | Other                            | Coa  | sching Staff Compensat<br>per Sport per Season   | ion  | Total Compensation :<br>For All Athletic<br>Trainers Per<br>Academic Year | List total value of contributions<br>per team  | List total value of purchases<br>per team |
|   |                   |                          | Votals                              | \$2,705.20                              | \$0.00                | \$2,296.59                                | \$432.99                                | \$3,495.50                       | Fall<br>\$2,292.17   | Winter<br>\$6,087.19   | Spring<br>\$4,439.15   | \$0.00  | \$21,748.79  | \$0.00                                    |
| Baseball  | Boys              | Varsity                  | \$0.00                              | Paris -                                 | 70.00                 |   | A 22 13                                 |                                  | ST SMITTHE   | 220 (20 a)   |  | <i>IIIIIIIII</i>  | \$0.00   | \$0.00                                    |
| Basketball  | Boys              | Varsity                  | \$0.00                              |   |                       |   |   |                                  |  |  |  |   | \$0.00   | \$0.00                                    |
| Bowling   | Boys              | Varsity                  | \$0.00                              | Of a State of the                       |                       | Charles and                               |   | 3.4111 2.6                       | A THE RANGE  | SELECTATION OF   | 1077350000   |   | \$0.00   | \$0.00                                    |
| Cross Country<br>Football   | Boys              | Varsity                  | \$0.00                              |   |                       |   |   |                                  |  |  |  |   | \$0.00   | \$0.00                                    |
| Golf  | Boys              | Varsity                  | \$0.00                              |   |                       | -   |   |                                  | III BARREST POR  | S-0001-00-000  | Seprendical period   |   | \$0.00   | \$0.00                                    |
| Lacrosse  | Boys              | Varsity                  | \$0.00                              | 100 PM 2                                | C                     | 0.7                                       | 200000000000000000000000000000000000000 | AUTOS CV                         | ATTEMPTON A  | District with  | The sales and  |   | \$0.00   | \$0.00                                    |
| Riffe   | Boys              | Varsity                  | \$0.00                              | Seli-                                   |                       |   |   | 70.4                             |  |  |  |   | \$0,00   | \$0.00                                    |
| Soccer  | Boys              | Varsity                  | \$0.00                              | 30/247                                  |                       |   | Contract of                             | 2000 73                          | Section 19   | 170 mg 1 10 mg   | Marin Territor   |   | \$0.00   | \$0.00                                    |
| Swimming and Diving   | Boys              | Varsity                  | \$0.00                              |   |                       |   |   |                                  |  |  |  |   | \$0.00   | \$0.00                                    |
| Track & Field (Indoor)  | Boys              | Variety -                | \$0.00                              | 506 - C                                 | = 101 3               | 200                                       | freede +                                | 1 15                             | U.S. klivony   | And the United   | A PRINCIPAL PROPERTY.  |   | \$0.00   | \$0.00                                    |
| Track & Field (Indoor) Track & Field (Outdoor)  | Boys              | Varsity                  | \$0.00                              | 9307                                    |                       |   |   |                                  |  |  |  |   | \$0.00   | \$0.00                                    |
| Volleyball  | Boys              | Varsity                  | \$0.00                              | 11790                                   | -                     |   |   |                                  |  | N. 11480 T. N. 1144 T. | e. Summaring   |   | \$0.00   | \$0.00                                    |
| Water Polo  | Boys              | Variety                  | \$0.00                              | 8,7900                                  |                       |   | 6 - 1 - 1                               | 11-15                            | South Switcher   | 16733 1695 E-1   | 24 DESTRUCTION AND ADDRESS OF THE PARTY OF T |   | \$0.00   | 50.00                                     |
| Wrestling   | Boys              | Varsity                  | \$0.00                              |   |                       |   |   |                                  |  |  |  |   | \$0.00   | \$0.00                                    |
| Baseball  | Boys              | Jr Varsity               | \$0.00                              | 300-2011 Fe                             | Compression of        | Land Hall                                 | - 4.0ym                                 | - 1                              | and the Ex   | 5 million - co   | Warne Act of the   |   | \$0.00   | \$0.00                                    |
| Basketball  | Boys              | Ir Varsity               | \$0.00                              |   |                       | 5000 000                                  |   |                                  |  |  | 30811st  |   | 50.00  | \$0.00                                    |
| Bowing  | Boys              | Jr Varsity               | \$0.00                              | 25/6/2                                  | 9.1                   |   |   | HP: 50                           | 11 TANK 1906   | 8 6 18 2 G #   | Service condi  |   | \$0.00   | \$0.00                                    |
| Cross Country   | Boys              | Jr Varsity               | \$0.00                              |   |                       |   | 177.5                                   |                                  | 0.5  |  |  |   | \$0.00   | \$0.00                                    |
| Football Golf   | Boys              | Jr Varsity               | \$0.00                              | 10/00/61                                |                       |   |   |                                  | The state of the state of  | 1-199-60 23  | ACCOMMODIS   |   | \$0.00   | \$0.00                                    |
| Golf Lacrosse   | Boys              | Jr Variety               | 50.00                               | CHARGE -                                |                       |   | -                                       | -                                |  |  |  |   | 50.00  | \$0.00                                    |
| Rife  | Boys<br>Boys      | Je Varsity<br>Je Varsity | \$0.00                              | F120007                                 |                       |   |   |                                  |  |  | Managed Resident   |   | \$0.00   | \$0.00                                    |
| Soccar  | Boys              | A Varsity                | \$0.00                              | W1990                                   |                       | and the same of                           |   |                                  | Tr. U III  | College Co.  | Charles and  |   | \$0.00   | \$0.00                                    |
| Swimming and Diving   | Boys              | Ir Varsity               | \$0.00                              | 250                                     |                       |   |   |                                  |  |  |  |   | \$0.00   | \$0.00                                    |
| Tennis  | Boys              | Jr Varsity               | \$0.00                              | \$27-78-POLICE                          | 9                     | (0 = 0                                    |   | 1,00                             | The Property   | A MINE TO  | 2.707-03-48  |   | \$0.00   | \$0.00                                    |
| Track & Field (Indoor)  | Boys              | A Varsity                | \$0.00                              |   |                       |   |   | 20                               |  |  |  |   | \$0.00   | \$0.00                                    |
| Track & Field (Outdoor)   | Boys              | Ir Varsity               | 50.00                               | \$5.00kg                                | 35 - 2. V IS          |   | Section 17                              | - 20                             | No. of Street  | 1000   | CIPECIAN.  |   | \$0.00   | \$0.00                                    |
| Volleyball  | Boys              | A Varsity                | \$0.00                              |   |                       |   |   |                                  |  |  |  |   | \$0.00   | \$0.00                                    |
| Westling  | Boys<br>Boys      | Je Varsity<br>Je Varsity | \$0.00                              | 0.0000000000000000000000000000000000000 | a trice inch          | F-10-00-00-00-00-00-00-00-00-00-00-00-00- | - VIEVS                                 |                                  | ALCOHOLD CO.   | 5/5/5/E+7/08/4   | SCHOOL TAIL OR   |   | \$0.00   | \$0.00                                    |
| Baseball (ACC) (CAT SALE)   | Boys              | Freshman                 | \$0.00                              | 10.240                                  | 2002/47/2             | 350V - 53-2                               | VIV.9375022                             |                                  | ALERS OF THE REAL PROPERTY.  | SHANNING STREET  | Kan Life-tress   |   | \$0.00   | \$0.00                                    |
| Baskethall  | Boys              | Freshman                 | \$0.00                              |   |                       |   | 124                                     |                                  |  |  |  |   | \$0.00   | 50.00                                     |
| Lowing  | Boys              | Freshman                 | \$0.00                              | 1220 · · · ·                            |                       | 18 000                                    |   | 115,                             | TAPES  | Swadishman.  | succeeding the   |   | \$0.00   | \$0.00                                    |
| Cross Country   | Boys              | Freshman                 | \$0.00                              |   |                       |   |   | 10.5                             |  |  |  |   | \$0.00   | \$0.00                                    |
| Football  | Boys              | Freshman                 | \$0.00                              | GREAT TO                                |                       | CA-WII                                    |   |                                  | William Charles  | A CARL COT S   | M. United 1989   |   | \$0.00   | \$0.00                                    |
| Golf  | Boys              | Freshman                 | \$0.00                              |   |                       |   | F-19750                                 |                                  | e trace  |  |  | All IIIIII  | \$0.00   | \$0.00                                    |
| LACROSSE Biffle   | Boys              | Freshman                 | \$0.00                              | CASE AND STREET                         |                       |   | lean relation                           | 30 - 25                          | With the state of  | VecThe/Incerts   | Tolores St. St. 481  | William Control   | \$0.00   | \$0.00                                    |
| Ritie<br>Socier   | Boys              | Freshman                 | \$0.00                              | Secretary Control                       |                       | 2.00                                      |   |                                  | 17/12/200  | - Continue   | 20112  | William Control   | \$0.00   | \$0.00                                    |
| Swimming and Diving   | Boys              | Freshman<br>Freshman     | \$0.00<br>\$0.00                    |   |                       |   |   |                                  | A STATE OF THE STA | C DOCUMENTS  | The President In   | dillilli.   | \$0.00   | \$0.00                                    |
| Tennis  | at Boys           | Freshman                 | \$0.00                              | Secretal Control                        |                       |   | 1077                                    |                                  | 7 8 7  | Charles and  | CHARLES CODE   | dillilli  | 53 to 100 | \$0.00                                    |
| Track & Field (Indoor)  | Bays              | Freshman                 | \$0.00                              |   |                       |   |   |                                  |  |  |  |   | \$0.00   | \$0.00                                    |
| Track & Field (Outdoor)   | Boys              | Freshman                 | \$0.00                              | ESSE                                    | =                     |   |   |                                  | 81 (Page 11 a)   | 200  | En and North   | dillillin   | \$0.00   | \$0.00                                    |
| Volleyhall  | Boys              | Freshman                 | \$0.00                              | 5. F                                    |                       |   |   | - 1 MAR 15                       |  |  |  |   | \$0.00   | \$0.00                                    |
| Water Polo  | Boys              | Freshman                 | \$0.00                              | F 102 11 11 11 11                       |                       |   | -                                       | -                                |  | 253,000,000,000,000  | The photogram  |   | \$0.00   | \$0.00                                    |
| Wrestling   | Boys              | Freshman                 | \$0.00                              | 4                                       |                       | 40  |   | V.S. (SS)                        | -  |  |  |   | \$0.00   | \$0.00                                    |
| Baskerball  | Boys              | 8th Grade<br>8th Grade   | \$4,129.97                          | \$564.70<br>\$401.84                    | -                     | \$857.77<br>59.99                         |   | \$698.00                         |  | 63.600.00  | \$2,209.50   |   | \$4,329.97<br>\$4,110.24   | \$0.00                                    |
| Bowling   | Boys              | 8th Grade                | \$4,110.24                          | 5401.84                                 |                       | 39.99                                     |   | \$792 50                         |  | 52,905.91  |  |   | \$4,110.24   | \$0.00                                    |
| Cross Country   | Boys              | 8th Grade                | 50.00                               | 70.00                                   |                       |   | -                                       |                                  |  |  |  | dillilli  | 50.00  | \$0.00                                    |
| Football  | Boys              | 8th Grade                | \$0.00                              | \$100L                                  |                       |   | 1930                                    |                                  |  |  | T WHILE  | All IIIIII  | \$0.00   | \$0.00                                    |
| Golf  | Boys              | 8th Grade                | 50.00                               | §                                       | 1 p2570—              |   |   |                                  | - 3  |  |  |   | \$0.00   | \$0.00                                    |
| Lacrossa  | Boys              | 8th Grade                | \$0.00                              | C961F7                                  | 1                     | 7   |   |                                  |  | 40 Min   | - n - n  |   | 50.00  | \$0.00                                    |
| Rifle   | Boys              | 8th Grade                | \$0.00                              |   | 21.11                 |   |   | 3.00                             | N - 12 (12)  |  |  |   | 50.00  | \$0.00                                    |

1 of 4

|  |                                      | Total Control                         | 1000                |  |  |  |  | 021 School Year               | Table 1  |  |  |   |  |                |
|--|--------------------------------------|---------------------------------------|---------------------|--|--|--|--|-------------------------------|--|--|--|---|--|----------------|
| 19-17 Car - 1  | School Fato                          | ott-Metal MS - 1                      | 75GB                |  |  | P  |  | 1; Financial lofe             | rmatico  |  |  |   | LEA - FammeR-MrsW SD - 112252004             |                |
|  |                                      |                                       |                     |  |  |  | ATHLETIC   | EXPENDITURES                  |  |  | 30.00  |   |  |                |
|  |                                      |                                       | 5                   |  |  |  | SCHOOL'S ARN   | UAL EXPENDITURES FO           | R EACH TEAM  |  |  |   | NON-SCHOOL (BOOSTER C<br>NON-SCHOOL) CONTRIB |                |
| Team   | Boys/Girls Level Total Annual School | Total Annual School  <br>Expenditures | Travel <sup>1</sup> | Uniforms <sup>2</sup>  | Supplies and<br>Equipment <sup>d</sup>   | Facilities <sup>4</sup>  | Other  |                               | hing Staff Compensati<br>per Sport per Season  |  | Total Compensation<br>For All Athletic<br>Trainers Per<br>Academic Year  | List total value of contributions<br>per team | List total value of purchases<br>per team    |                |
|  | A State Of                           |                                       | Totals              | \$2,705.20   | \$0.00   | \$2,296.59   | \$432.99   | \$3,495.50                    | Fall<br>\$2,292.17   | Winter<br>\$6,087.19   | Spring<br>54,439.15  | \$0.00  | \$21,748.79                                  | \$0.0          |
| occer  | Soys                                 | 8th Grade                             | \$4,104.43          | \$791.52   |  | \$357.74   |  | \$663.00                      | \$2,292.17   |  |  | ALLIH HILL                                    | \$4,104.43                                   | \$0.0          |
| wimming and Diving   | Boys                                 | 8th Grade                             | \$0.00              |  |  | 41-08-5-   |  |                               | District to  | 30.00  |  |   | \$0.00                                       | \$0.0          |
| ennis  | 8-cys                                | 8th Grade                             | \$0.00              |  |  | (1 TO 1 TO   |  |                               |  |  | The second second  |   | \$0.00                                       | \$0.0          |
| ack & Field (Indoor)   | Boys                                 | 8th Grade                             | \$0.00              |  | 911  | 11111  | A PROPERTY   |                               |  | Markey -   |  |   | \$0.00                                       | \$0.0          |
| ack & Field (Outdoor)  | Boys                                 | 8th Grade                             | \$0.00              |  | -0.5   | K1   |  |                               |  |  |  |   | \$0.00                                       | \$0.0          |
| oileyball  | Boys                                 | 8th Grade                             | \$0.00              | process and the  |  |  | 1000   |                               |  |  | -  |   | \$0.00                                       | \$0.0          |
| fater Polo   | Boys                                 | 8th Grade                             | \$6.00              |  |  | 10   | 100  |                               |  |  |  |   | \$0.00                                       | \$0.0<br>\$0.0 |
| frestling  | Boys                                 | 8th Grade                             | \$0.00              | 100  | STATE OF THE PARTY |  | AH   |                               |  |  |  |   | \$0.00                                       | \$0.0          |
| seball<br>sketball   | Boys                                 | 7th Grade                             | \$0.00              | A STATE OF   | -  | -  |  |                               |  |  |  |   | \$0.00                                       | \$0.           |
| AND DESCRIPTION OF THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAMED IN COLUM | Boys<br>Boys                         | 7th Grade<br>7th Grade                | \$0.00              |  |  |  |  |                               |  |  |  |   | \$0.00                                       | \$0.           |
| ross Country   | Boys                                 | 7th Grade                             | \$0.00              | Salar Salar  | -  |  |  |                               |  | 1  |  |   | \$0.00                                       | \$0.           |
| oothall  | Beys                                 | 7th Grade                             | \$0.00              |  |  |  |  |                               |  | -  |  |   | \$0.00                                       | \$0.           |
| ioli   | Boys                                 | 7th Grade                             | \$0.00              | The state of the state of  |  |  | No. of the last of |                               | N Maria  | III San III  |  |   | \$0.00                                       | SO.            |
| acrosse  | Boys                                 | 7th Grade                             | \$6.00              | 50   |  | 1 2 2 2 2 2 2  | ATT-   |                               |  |  | 101000   | All IIII                                      | \$0.00                                       | \$0.           |
| tifle  | 8oys                                 | 7th Grade                             | \$0.00              |  |  |  | A  | and the same of               |  |  |  |   | \$0.00                                       | \$0.           |
| occer  | Boys                                 | 7th Grade                             | \$0.00              |  |  | 40 THE   |  | 100                           |  | all the later of the   |  |   | \$0.00                                       | \$0.0          |
| wimming and Diving   | Boys                                 | 7th Grade                             | \$0.00              | 1  | ALC: DEPOS -   | CV   | - NAME V 3-51  | E-market and a                | DEPARTMENT   | PLANES THE REAL PROPERTY.  | No. In Contract State  |   | \$0.00                                       | \$0.           |
| ennis  | Boys                                 | 7th Grade                             | \$0.00              |  |  |  |  |                               |  |  | (A   |   | \$0.00                                       | \$0.           |
| rack & Field (Indoor)  | Boys                                 | 7th Grade                             | \$0.00              |  |  | SPECIAL VARIETY  |  | and the state of              | A-00-7-575-2   | CONTRACTOR OF  |  |   | \$0.00                                       | \$0.           |
| Frack & Fleid (Gutdoor)  | Boys                                 | 7th Grade                             | \$0.00              |  |  | (33)   |  |                               |  | 4  | 733  |   | \$0.00                                       | \$0.           |
| /olleyball   | Boys                                 | 7th Grade                             | \$0.00              | SAME TO SEE  | Child Mhe's A  | 0.000-1-100295   | Bhehille ens   | assemble rabbs                | C.SAMBIGHIANS  | 1000円を   | Principal Service  |   | \$0.00                                       | \$0.           |
| Nater Polo   | Boys                                 | 7th Grade                             | \$0.00              |  | S. C. Carlotte   | Towns.   |  | - 3                           | 100  | The second second  | Constitution and   |   | \$0.00                                       | \$0.           |
| <b>Arestling</b>   | Boys                                 | 7th Grade                             | \$0.00              | September 18 years   |  | MEDIA 3030   |  |                               | 100  | 170111111111111111111111111111111111111  | 1 3 6 m 1 - 5 m 5  |   | \$0.00                                       | \$0.           |
| Jaskethall   | Girls                                | Varsity                               | \$0.00              |  |  |  |  |                               |  |  |  |   | \$0.00                                       | \$0.           |
| towling  | Girls                                | Varsity                               | \$0.00              | E-012  |  | a beaute   | A CONTRACTOR   |                               | 977797   | ALCOHOLD STATE   | SOUTHWINDS   |   | \$0.00                                       | \$0.           |
| Competitive Spirit   | Girls                                | Varsity                               | \$0.00              | -  |  |  |  |                               |  |  |  |   | \$0.00<br>\$0.00                             | \$0.0          |
| Cross Country  | Girls<br>Girls                       | Varsity                               | \$0.00              | The state of the s |  | THE PART OF STREET   | 101127-27177   |                               |  |  |  |   | \$0.00                                       | \$0.           |
| Field Mockey   | Girls                                | Varsity                               | \$0.00              |  | A TABLE TO SERVICE   |  | EST CONTRACTOR   |                               |  |  |  |   | \$0.00                                       | \$0.           |
| Solf   | Girls                                | Varsity                               | \$0.00              |  |  | 100000000000000000000000000000000000000  |  |                               |  |  | M. O.C. alaca visited  |   | \$0.00                                       | \$0.           |
| Symmastics<br>Lacrosse   | Garls                                | Varsity<br>Varsity                    | \$0.00              |  |  |  | Control of the last  |                               |  |  |  |   | 50.00  | \$0:           |
| tifle  | Girls                                | Varsity                               | \$0.00              |  |  |  |  |                               |  |  | Picker State of the Control of the C |   | \$0.00                                       | \$0.           |
| Soccer   | Girls                                | Varsity                               | \$0.00              | THE PERSON NAMED IN  | THE RESERVE  | MATERIA  | San  | The second second             | STATE OF THE PARTY |  | 12100000   |   | \$0.00                                       | \$0.           |
| Softball, Fast Pitch   | Girls                                | Varsity                               | \$0.00              | 200  |  | 100  |  |                               |  | 0-19   | 10000000   |   | \$0.00                                       | \$0.           |
| Swimming and Diving  | Girls                                | Varsity                               | \$0.00              | S. D. CHESPIN  | 1.07.00 Ben 101.70   | DESCRIPTION OF THE PERSON OF T | BOTH HINLING   | 4797 SAN A                    | Marine Division  | 194.259% physical  | PROPERTY AND THE   |   | 50.00  | \$0.           |
| Tennis   | Girls                                | Varsity                               | \$0.00              | 4 100  | COLUMN TO SERVICE  |  |  |                               | - APC - 5  |  |  |   | \$0.00                                       | \$0.           |
| frack & Field (Indoor)   | Girls                                | Varsey                                | \$0.00              |  | 100000000000000000000000000000000000000  | - Con-   | Parling Street   | DATE OF THE PARTY OF          | 44.7   | 12 000 1922  | STATE OF THE STATE |   | \$0.00                                       | \$0.           |
| rack & Field (Outdoor)   | Girls                                | Varsity                               | \$0.00              | Control of the Contro |  | C  | 200000000000000000000000000000000000000  |                               |  |  |  |   | \$0.00                                       | \$0.           |
| /olleyball   | Girls                                | Varsity                               | \$0.00              | E SIMILE   | CONTRACTOR OF THE PARTY OF THE  |  | BIKNSPERG SA   | PER PROPERTY AND ADDRESS OF   | Same Secret  | CHANGE OF SALES  |  |   | \$0.00                                       | \$0.           |
| Nater Polo   | Girls                                | Varsity                               | \$0.00              |  |  |  | 100  | Contract to                   | EVEL THE P.  |  |  |   | \$0.00                                       | \$0.           |
| Sasketball   | Gerk                                 | Ir Varsity                            | \$0.00              | S HE WAS   | A Commence of  | 13 2 2 2000  | A STATE OF THE   | BUNCTUP SUND                  | KING YELL THE STATE  | SOME PERSON  | OF SERVICES  |   | \$0.00                                       | \$0.           |
| lowling  | Girls                                | Ir Varsity                            | \$0.00              |  | process and the same of the sa |  |  |                               |  |  |  |   | \$0.00                                       | 50             |
| ompetitive Spirit  | Girls                                | Ir Varsity                            | \$0.00              | 1000   | Section (Section)  | No. of Contract of   |  |                               | HALL SECTION   | A CONTRACTOR OF THE PARTY OF TH | THE PERSON NAMED IN  |   | \$0.00<br>\$0.00                             | \$0            |
| ross Country   | Girls                                | Jr Varsity                            | \$0.00              |  | 200  |  |  |                               |  | -  |  |   | \$0.00                                       | 50             |
| leld Hockey<br>ioH   | Girls<br>Girls                       | Jr Varsity                            | \$0.00              |  |  |  | A STATE OF THE PARTY OF THE PAR |                               |  | 1000   |  |   | \$0.00                                       | 50             |
| off<br>ammastics   | Girls                                | Jr Varsity                            | \$0.00              |  | 10000  |  |  | 10.0-T-10.0-10.0              |  |  |  |   | \$0.00                                       | 50             |
| acrosse  | Girls                                | Je Varsity<br>Je Varsity              | \$0.00              | -  |  |  |  |                               |  |  | 2  |   | \$0.00                                       | 50             |
| Me .   | Girls                                | Jr Varsity                            | \$0.00              |  | District on the last   | 100000000000000000000000000000000000000  | Chicago Company  | C. August and Co.             | Art arrangements   |  |  |   | \$0.00                                       | 50             |
| loccer   | Girls                                | Jr Varsity                            | \$0.00              |  |  |  |  |                               |  | OF THE REAL PROPERTY.  |  |   | \$0.00                                       | 50             |
| oftball, Fast Pitch  | Gerls                                | Jr Varsity                            | \$0.00              | Arrest and the   | AND DESCRIPTIONS   |  | No. works with a party   | Control of the last           | A CANADA STATE   | Contract Contract  | PERSONAL PROPERTY.   |   | \$0.00                                       | \$0.           |
| iwimming and Diving  | Girls                                | Jr Varsity                            | \$0.00              |  |  |  | 100000000000000000000000000000000000000  |                               |  |  |  |   | \$0.00                                       | \$0.           |
| ennis  | Girls                                | Ir Varsity                            | \$0.00              | 100000   |  |  | III-11875 PO1  | C-SETTING TO SEE              | 270 200  | THE RESERVE  | No.  |   | \$0.00                                       | 50             |
| rack & Field (Indoor)  | Girls                                | Ir Varsity                            | \$0.00              | 201000   |  | C No   | 50 mm - 14 mm  |                               | 600  | 11   |  |   | \$0.00                                       | \$0            |
| Frack & Field (Outdoor)  | Girls                                | Jr Varsity                            | \$0.00              | A STATE OF   | STREET, SQUARE   | The State of the S |  | THE STREET, ST.               | March and and  | Lucia Colores  | CALL TO SERVICE  |   | \$0.00                                       | 50             |
| /ofleyball   | Girls                                | Ir Varsity                            | \$0.00              | Carlos Ca |  |  |  | STATE OF THE PERSONS NAMED IN | Secretary and the second   |  | P  | MILLINE                                       | \$0.00                                       | \$0.           |

|                                  | 1 - 8          |                        | e i                                 |                     | IN                    | ITERSCHOLASTI                           |                         | PORTUNITIES<br>021 School Year                 | DISCLOSURE F  | ORM 21.1                                      |                      |   |  |   |
|----------------------------------|----------------|------------------------|-------------------------------------|---------------------|-----------------------|---|-------------------------|--|---|---|----------------------|---|--|---|
|                                  | School Fann    | em Netal MS            | 75.08                               |                     |                       | P                                       |                         | 1: Financial Info                              | ormation  |   | N E                  | L   | EA Fanneti-Metal SD - 512282004                |   |
| SHIPS SHIPS SHIP IS SAN          |                | Circ                   |                                     | DE STATE OF         | NUMBER OF             | 2.5500.0000                             | ATHLETH                 | CEXPENDITURES                                  | STREET, | SHEWN   | 1000                 | NAME OF TAXABLE   | CHARLES AND ADDRESS OF THE PARTY.              |   |
|                                  |                | TENNE S                |                                     |                     |                       |   | SCHOOL'S ANN            | UAL EXPENDITURES FO                            | OR EACH TEAM  |   | 3 7                  | Heli 120  | NON-SCHOOL (BOOSTER C)<br>NON-SCHOOL) CONTRIBU |   |
| Team                             | Boys/Girls     | Level                  | Total Annual School<br>Expenditures | Travel <sup>1</sup> | Uniforms <sup>8</sup> | Supplies and<br>Equipment <sup>3</sup>  | Facilities <sup>4</sup> | Other  |   | ching Staff Compensat<br>per Sport per Season | tion                 | Total Compensation<br>For All Athletic<br>Trainers Per<br>Academic Year | List total value of contributions<br>per team  | Ust total value of purchases<br>per tourn |
|                                  |                |                        | Totals                              | \$2,705.20          | \$0.00                | \$2,296.59                              | \$432.99                | \$3,495.50                                     | FeB 53,292,17   | Winter<br>\$6,087.19                          | Spring<br>\$4,439.15 | 50-00   | \$21,748.79                                    | \$0.00                                    |
| Water Polo                       | Gels           | Jr Varsity             | \$0.00                              | 32,0340             | -                     | paparon                                 | JA32.33                 | 33,433.30                                      | 26,676.47   | 90,087.19                                     | 34,433.13            | viiiiiiiii  | \$0.00   | \$0.00                                    |
| Baskethall                       | Girls          | Freshman               | \$0.05                              | 100                 |                       | -                                       |                         |  | - 1040  |   |                      |   | \$0.00   | \$0.00                                    |
| Bowling                          | Gerls          | Freshman               | \$0.00                              |                     |                       |   |                         | - 8  |   |   |                      |   | \$0.00   | \$0.00                                    |
| Competitive Spirit               | Girls          | Freshman               | \$0.00                              | 2 3                 |                       |   |                         | - 1  | 130000  | THE RESERVE                                   | DE TOUR N            |   | \$0.00   | \$6.00                                    |
| Fletd Hockey                     | Girls          | Freshman<br>Freshman   | \$0.00<br>\$0.00                    | Carter Selection    |                       |   | 500 C 500 C 500 C 50    | MINOR TO SHOW                                  | UNIT PRINCIPLE CONTRACTOR   |   |                      |   | \$0.00   | \$0.00                                    |
| Golf                             | Garls          | Freshman               | \$0.00                              | 198.20 1.1905.190   | 847 T 1-2-14E-8       | CHARLES CO.                             | 100-150-1012            | 17 July 19 19 19 19 19 19 19 19 19 19 19 19 19 | A STATE OF THE ANS  | 7.76060190806401                              | Chargon of airs      |   | \$0.00<br>\$0.00                               | \$0.00                                    |
| Gymnastics                       | Girls          | Freshman               | \$0.00                              | 200                 |                       |   |                         |  | 1000  | 457432EVI                                     | ar a variable        |   | \$0.00   | \$0.00                                    |
| Lacrosse                         | Gels           | Freshman               | \$0.00                              |                     |                       |   |                         |  |   |   |                      |   | \$0.00   | \$0.00                                    |
| #Ufie                            | Girls          | Freshman               | \$0.00                              | A A                 |                       |   | 9993                    |  | 10 350 V (c)  |   | Of COLLEGE           |   | 50.00  | \$0.00                                    |
| Soccer                           | Gerls          | Freshman               | \$0.00                              |                     |                       | 1 |                         |  |   |   | - 2                  |   | 50.00  | \$0.00                                    |
| Softball, Fast Pitch             | Girls          | Freshman               | \$0.00                              |                     |                       |   | 1-2                     | -  | 11 - 12 - 12 - 12 - 12 - 12 - 12 - 12 -   | Stranger St.                                  | ALC: NOTE AND        |   | \$0.00   | \$0.00                                    |
| Swimming and Diving<br>Tennis    | Garls<br>Garls | Freshman<br>Freshman   | \$0.00                              |                     |                       |   |                         |  |   |   |                      |   | \$0.00   | \$0.00                                    |
| Track & Field (Indoor)           | Gwis           | Freshman               | \$0.00                              |                     | -                     | -                                       |                         |  | -   | V2.110.11                                     |                      |   | \$0.00   | \$0.00                                    |
| Track & Fleid (Outdoor)          | Girts          | Freshman               | \$0.00                              |                     |                       |   |                         |  |   |   | The section of       |   | \$0.00   | \$0.00                                    |
| Volleyball                       | Geris          | Freshman               | \$0.00                              |                     | 10-                   |   |                         |  |   |   |                      |   | \$0.00   | \$0.00                                    |
| Water Polo                       | Girls          | Freshman               | \$0.00                              |                     |                       | - 0                                     |                         | - 52/33  | 6 - 1 - 2 THE   | TEMPORES INC.                                 | 1000                 |   | \$0.00   | \$0.00                                    |
| Basketball                       | Gerts          | 8th Grade              | \$4,224.06                          | \$401.84            |                       | \$44.94                                 |                         | \$596.00                                       |   | 53,181 28                                     |                      |   | \$4,224.06                                     | \$0.00                                    |
| Bowling                          | Girls          | 8th Grade              | \$0.00                              | 0                   |                       |   | 100                     | -  | Who - Lilly   | S-127-118                                     |                      |   | \$0.00   | \$0.00                                    |
| Competitive Spirit Cross Country | Gerls          | 8th Grade              | 50.00                               |                     |                       |   |                         |  |   |   |                      |   | \$0.00   | \$0.00                                    |
| Field Hockey                     | Gels           | 8th Grade<br>8th Grade | \$0.00<br>\$0.00                    |                     | 11000                 |   |                         |  |   | The Astronomy                                 | The Age of the Age   |   | \$0.00   | \$0.00                                    |
| Golf                             | Girls          | 8th Grade              | 50.00                               |                     |                       |   |                         |  | 100   |   |                      |   | \$0.00   | \$0.00                                    |
| Gymnastics                       | Gels           | 8th Grade              | \$0.00                              |                     |                       |   |                         |  |   |   |                      |   | 50.00  | \$0.00                                    |
| Lacrosse                         | Girls          | 8th Grade              | \$0.00                              |                     |                       |   |                         | 6300   | 47/25   | r-III-Casilinin                               | 34.578               |   | \$0.00   | \$0.00                                    |
| Riffe                            | Gerls          | 8th Grade              | \$0.00                              |                     |                       |   |                         |  |   | 1000  |                      |   | \$0.00   | 50.00                                     |
| Soccer                           | Girts          | 8th Grade              | \$0.00                              | 3,000               |                       |   | 19.85                   | 750000   | - 33  | Marie Control                                 | Land Till            |   | 50,00  | \$0.00                                    |
| Softball, Fast Pitch             | Gerls          | 8th Grade              | \$4,980.09                          | \$545.30            |                       | \$1,026.15                              | \$432.99                | \$746.00                                       |   |   | 52,229.65            |   | \$4,980.09                                     | \$0.00                                    |
| Swimming and Diving              | Girls          | 8th Grade              | \$0.00                              | -                   |                       |   |                         |  | 7.71  | (SEX.) (SEX.)                                 | TIV A                |   | \$0.00   | \$0.00                                    |
| Tennis Track & Field (Indeer)    | Garls<br>Garls | 8th Grade<br>8th Grade | \$0.00                              |                     |                       |   |                         |  |   |   |                      |   | \$0.00   | \$0.00                                    |
| Track & Field (Outdoor)          | Gerls          | 8th Grade              | \$0.00                              | -                   |                       |   |                         |  |   | 11,000  |                      |   | 50.00  | \$0.00                                    |
| Volleyball                       | Girls          | 8th Grade              | \$0.00                              |                     |                       |   |                         | -  |   |   |                      |   | \$0.00   | \$0.00                                    |
| Water Polo                       | Garls          | 8th Grade              | \$0.00                              |                     |                       |   |                         |  |   |   | 775-30               |   | \$0.00   | \$0.00                                    |
| Basketball                       | Girls          | 7th Grade              | \$0.00                              |                     | - 05457W              | 3.00                                    |                         |  | S22541  | LESS DELIVERS                                 | 1 1 1 1 2            |   | 50.00  | \$0.00                                    |
| Bowling                          | Girls          | 7th Grade              | \$0.00                              |                     | 2000 none /           |   | 100                     | - 750  |   | 2000  |                      |   | 50.00  | \$0.00                                    |
| Competitive Spirit               | Girls          | 7th Grade              | \$0.00                              |                     |                       |   |                         |  | magnet 5-1  |   | 4 1000               |   | \$0.00   | \$0.00                                    |
| Cross Country                    | Garts          | 7th Grade              | \$0.00                              |                     |                       |   |                         |  |   | 3   |                      | All IIIIII  | \$0.00   | \$0.00                                    |
| Field Hockey                     | Girls          | 7th Grade              | \$0.00                              |                     |                       |   |                         |  |   |   | - CHEVILLA           |   | \$0.00   | \$0.00                                    |
| Golf                             | Girts          | 7th Grade<br>7th Grade | \$0.00                              |                     |                       |   |                         |  |   |   |                      |   | \$0.00   | \$0.00                                    |
| Lacrosse                         | Gals           | 7th Grade              | \$0.00                              |                     |                       |   |                         |  |   |   | 676                  |   | \$6.00<br>\$0.00                               | \$0.00                                    |
| Riffe                            | Girls          | 7th Grade              | \$0.00                              |                     |                       | -                                       |                         | -  | 20,0170   |   |                      |   | \$0.00   | \$0.00                                    |
| Soccer                           | Gels           | 7th Grade              | \$0.00                              |                     |                       |   |                         |  |   | -   |                      |   | \$0.00   | \$0.00                                    |
| Softhall, Fast Pitch             | Girls          | 7th Grade              | \$0.00                              |                     |                       |   |                         |  |   |   | 100                  |   | \$0.00   | \$0.00                                    |
| Swimming and Diving              | Gerls          | 7th Grade              | \$0.00                              | 13-22               | 92.000 pt             |   |                         |  |   |   |                      |   | \$0.00   | \$0.00                                    |
| Tennis                           | Girls          | 7th Grade              | \$0.00                              |                     |                       |   | 279                     |  |   |   | 38/49                |   | \$0.00   | \$0.00                                    |
| Track & Field (Indoor)           | Gurls          | 7th Grade              | \$0.00                              | 82                  |                       |   |                         |  |   |   |                      |   | \$0.00   | \$0.00                                    |
| Track & Field (Outdoor)          | Girls          | 7th Grade              | \$0.00                              | 100                 |                       |   |                         |  |   | 1000  | 11 - 70 5 3 2        |   | \$0.00   | \$0.00                                    |
| Voleyball<br>Water Polo          | Gerls          | 7th Grade              | \$0.00                              |                     |                       | -                                       |                         |  |   |   |                      |   | \$0.00   | \$0.00                                    |
| 77×187 F000                      | Girls          | 7th Grade              | \$0.00                              |                     |                       |   |                         |  |   | 102.5   | 1021 01-105          | VIIIIIIII   | 50.00  | \$0.00                                    |

 $<sup>^{\</sup>rm L}$  Travel (transportation, housing furnished during travel & per diem dining allowances).

<sup>&</sup>lt;sup>2</sup> Purchase and/or Replacement of Athletic Uniforms (clothing for practice & competition).

<sup>&</sup>lt;sup>b</sup> Purchase and/or Replacement of Equipment and Supplies.

<sup>\*</sup> Expenditures for Construction, Renovation, Maintenance, Rental, Expansion and Repair of Athletic Facilities.

| School: FarmetH/Scal f/IS - 7508 |            |       |   |  |                       | Page 3 - Section 1: Financial Information |                         |              |  |            |            |  |   | LEA Fawleti-MedFSD - 1122/R2004          |  |
|----------------------------------|------------|-------|---|--|-----------------------|---|-------------------------|--------------|--|------------|------------|--|---|--|--|
|                                  | - or 18    |       | The Time                                  |  | Transition 1970       |   |                         | EXPENDITURES |  |            | 1965       | Company of the   |   |  |  |
| Team                             | Boys/Girls | Level | Total Annual School Years<br>Expenditures | SCHOOL'S ANNUAL EXPENDITURES FOR EACH TEAM |                       |   |                         |              |  |            |            | Non-School (Booster Clubs, Alumin & Other<br>Non-School) Contributions & Purchases |   |  |  |
|                                  |            |       |   | Travel *                                   | Uniforms <sup>2</sup> | Supplies and<br>Equipment <sup>3</sup>    | Facilities <sup>4</sup> | Other        | coaching start compensation per Sport per Season |            |            | Total Compensation<br>For All Athletic<br>Trainers Per<br>Academic Year            | List total value of contributions<br>per team | List total value of purchase<br>per team |  |
|                                  |            |       |   |  |                       |   |                         |              | Fall   | Winter     | Spring     | \$0.00   |   |  |  |
|                                  |            |       | Totals                                    | \$2,705.20                                 | \$0.00                | \$2,296.59                                | \$432.99                | \$3,495.50   | \$2,292.17                                       | \$6,087.19 | \$4,439.15 |  | \$21,748.79                                   | \$0                                      |  |

#### INTERSCHOLASTIC ATHLETIC OPPORTUNITIES DISCLOSURE FORM 21.1 2020 - 2021 School Year School: Fannett-Metal MS - 7508 Page 5 - Section 1: Gender and Race/Ethnicity Information LEA: Fannett-Metal SD - 112282004 **School Totals Athletic Program Totals** Race/Ethnicity Code Race/Ethnicity Code Gender Native Hawaiian Native Hawaiian Black/African American American Black/African Hispanic White/Caucasian Multi-Racial Asian or Other Pacific Hispanic White/Caucasian Multi-Racial or Other Pacific Asian Indian/Alaskan American Total indian/Alaskan American Total (Any Race) (Not Hispanic) (Not Hispanic) (Not Hispanic) Islander (Not Hispanic) Islander (Any Race) (Not Hispanic) (Not Hispanic) Native (Not Hispanic) Native (Not Hispanic) (Not Hispanic) (Not Hispanic) Male 0 0 0 0 0 45 0 0 0 0 0 0 0 0 0 Female 0 38 0 0 41 0 0 0 0 0 1 0 1 Total 0 0 0 86 0 O 0 0 0 1 0 1

Note: Some information has been redacted in order to protect individual idendification



# INTERSCHOLASTIC ATHLETIC OPPORTUNITIES DISCLOSURE FORM 21.1 2020 - 2021 School Year School: Fannett-Metal MS - 7508 Page 4 - Section 1: Comments LEA: Fannett-Metal SD - 112282004 **Please Provide All Applicable Comments Below** For Best Results, Compose In A Word Processor, Copy And Paste To The Formula Bar Above, Then Press Enter. Input is Limited To 100 Characters DUE TO LACK OF PARTICIPANTS THERE WAS NO JUNIOR HIGH VOLLEYBALL PROGRAM FOR THIS CALENDAR YEAR. ALL EXPENSES FOR JUNIOR HIGH ATHLETIC PROGRAM IS FUNDED THROUGH AN OUTSIDE SOURCE. THERE WAS NOT AN ORGANIZED BOOSTER CLUB DUE TO COVID. ALSO SOME GAMES WERE NOT PLAYED DUE TO COVID.

